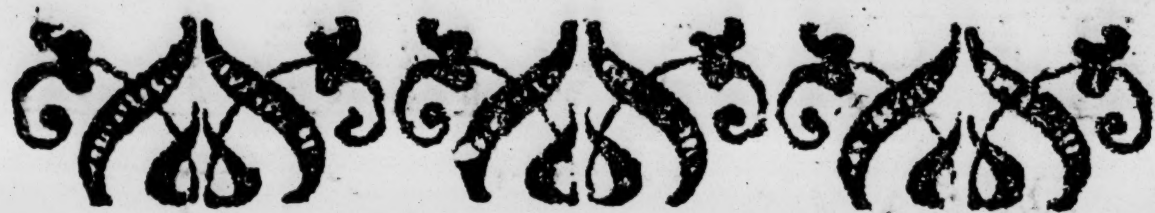


THE WHOLE BOOKE OF PSALMES:

Collected into English meeter
by Thomas Sternhold, Iohn
Hopkins, and others.



LONDON,
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Cum Privilegio,



These ye shall haue af-
ter the end of Dauids
Psalmes.

A Ttend my people.
Our Father which in heauen art.
All my beliefe and confidence.
We praise thee God.
The onely Lord of Iſrael.
My soule doth magnifie the Lord.
O Lord because my hearts.
Come holy Ghost.
Come holy Spirit.
O Lord of whom I do depend.
O Lord turne not away.
Where righteousnesse doth say.
O Lord in thee is all my trust.
A Thanksgiuing.
Preserue vs Lord:

R 13499



THE PSALMES OF DAVID.

Beatus vir. Psal. i. T. S.

THe man is blest that hath not bent
to wicked rede his eare:
Nor led his life as sinners do,
nor sate in scorners chaire.
But in the law of God the Lord,
doth set his whole delight:
and in that law doth exercise
himselfe both day and night.

He shall be like the tree that groweth
fast by the riuers side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
uen so shall all things prosper well,
that this man takes in hand.

So shall not the vngodly men,
they shall be nothing so:
ut as the dust which from the earth,
the winds driue to and fro,
Therefore shall not the wicked men,
in iudgement stand vpright:
or yet the sinners with the iust,
shall come in place or sight.

PSALME II.

6 For why the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

WHy did the Gentiles tumults raise,
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine?

2 The kings and rulers of the earth,
conspire, and are all bent

Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them? say they,
let all their bonds be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride:

And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:

And in his fury trouble them,
and then the Lord will say:

6 I haue annointed him my King,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,

did say to me I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

3 All people I will giue to thee,
as heires at thy request:

The ends and coasts of all the earth,
by thee shall be posselt.

4 Thou shalt them bruise euen with a mace,
as men vnderfoote trod:

And as the potters sheards shalt breake
them with an iron rod.

5 Now ye O kings and rulers all,
be wise therefore and learnd:

By whom the matters of the world,
be iudged and discerned.

6 See that ye serue the Lord aboute,
in trembling and in feare:

See that with reuerence ye reioyce
to him in like manner.

7 See that ye kisse and eke embrace
his blessed Sonne I say:

lest in his wrath ye suddenly
perish in the mid way.

8 If once his wrath neuer so small
shall kindle in his brest:

Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iij. T. 5.

Lord how are my foes increast,
which vexeme more and more?

PSALME IIII.

2 They kill my heart when as they say,
God can him not restore.

3 But thou (O Lord) art my defence,
when I am hard bestead:

My worship and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept, and rose againe:

For why, I know assuredly
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:

For thou art still my Lord my God,
my Saviour and my aid.

Rise vp therefore, saue me my God,
for now to thee I call:

7 For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord aboue:

Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum innocarem. Psal. iiii. T. S.

O God that art my righteousnesse,
Lord heare me when I call:

Thou

PSALME IIII.

3

Thou hast set me at libertie,
when I was bond and thrall.

1 Haue mercie Lord therefore on me,
and grant me my request:

For vnto thee vncessantly,
to crie I will not rest.

2 O mortall men, how long will ye
my glorie thus despise?

Why wander ye in vanitie,
and follow after lies?

3 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

4 Sinne not, but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

5 Offer to God the sacrifice
of righteousnesse I say:

And looke that in the liuing Lord,
you put your trust alway.

6 The greater sort craue worldly goods,
and riches do embrace:

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,

Then they that of their corne and wine,
full great increase haue had.

PSALME V.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal v. T. S.

INclinethine eare to my request,
O Lord my plaint consider:

2 And heare my voice my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord tarry not,
for I will haue respect,

My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

Thou art not pleasde with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:

Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The liers and the flatterers,
thou shalt destroy them than:

And God will hate the bloudthirstie,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting vpon thy grace:

And reuerently will worship thee,
towards thy holy place.

8 Lord leade me in thy righteousness;

for

for to confound my foes:
 And eke the way that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no truth,
 their heart is foule and vaine:
 10 Their throate an open sepulcher,
 their tongues do glose and faine.
 11 Destroy their false conspiracies,
 that they may come to nought:
 Subuert them in their heapes of sinne,
 which haue rebellion wrought.
 12 But those that put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence,
 and giue thy Name the praise.
 13 For thou with fauour wilt increase,
 the iust and righteous still:
 And with thy grace, as with a shield,
 defend him from all ill.

Domine ne in furore. Psal vi. T.S.

Lord in thy wrath reprove me not,
 though I deserue thine ire:
 Ne yet correct me in thy rage,
 O Lord I thee desire.
 2 For I am weake, therefore O Lord,
 of mercie me forbear:
 And heale me Lord, for why, thou knowst
 my bones do quake for feare.
 3 My soule is troubled very sore,
 and vexed vehemently:

PSALME VI.

But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:

Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I waxe wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me, all ye
that worke iniquitie:

For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:

But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Lest like a Lion he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy fight:

4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursude most cruelly,
and hated me causlesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge,
O Lord now iudge thou me,

According

PSALME VII.

According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart:

That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feelles his mightie hand,
euen euery day and houre.

13 Except he change his mind, I die,
for euen as he should finite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilst he doth mischief warpe.

15 But lo, though he in trauell be
of his dinellish forecast:
And of his mischief once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

PSALME VIII.

6

27 Thus wrong returneth to the hurt
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

28 I will giue thanks to God therefore,
that iudgeth righteously:

And with my song will praise the Name
of him that is most hie.

Domine Deus noster. Psal. viij. T.S.

O God our Lord, how wonderfull
are thy workes euery where!
Whose fame surmounts in dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand:

4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posterity,
that thou doest him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.

6 Thou

PSALME IX.

6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else,
that in the fields do feed:

8 Fowles of the ayre, fish in the sea,
with all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderfull
are thy workes through the world:

Confitebor tibi Dom. Psal. ix. T. S.

With heart and mouth vnto the Lord,
will I sing laud and praise:

And speake of all his wondrous works,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee O Lord most hie:

And make my songs extoll thy Name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:

They fall downe flat, and are destroyd,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my grieve and all my grudge:

Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,

and

and wicked so confound,
That afterward the memorie
of them cannot be found.

My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd,
through all the world so wide.

Know thou that he which is above,
for euermore shall raigne:

and in the seate of equitie,
true iudgement will maintaine.

With iustice he will keepe and guide,
the world and euery wight:
and so will yeeld with equitie,
to euery man his right.

He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.

All they that know thy holy Name,
therefore shall trust in thee:
or thou forsakest not their suite,
in their necessitie.

The second part.

Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
publish among all nations
his noble acts and will.

For he is mindfull of the bloud
of those that be oppress:

PSALME IX.

Forgetting not th' afflicted heart,
that seekes to him for rest.

13 Hauemercie Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their owne teete fast are snar'd.

16 God shewes his iudgments, which were good
for euery man to marke:
When as ye see the wicked man
lye trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grieve and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

o Lord strike such terror, feare and dread
into the hearts of them,
hat they may know assuredly,
they be but mortall men.

Ut quid Domine. Psal. x. T.S.

WHat is the cause that thou O Lord,
art now so farre from thine:
and keepest close thy countenance
from vs this troublous time?

The poore do perish by the proud,
and wicked mens desire:
et them be taken in the craft,
that they themselves conspire.

For in the lust of his owne heart,
the vngodly doth delight:
doth the wicked praise himselfe,
and doth the Lord despight.
He is so proud, that right and wrong,
he setteth all apart:
ay, nay, there is no God, saith he,
for thus he thinkes in heart.

Because his waies do prosper still,
he doth thy lawes neglect:
and with a blast doth puffed against
such as would him correct.

Tush, tush, saith he, I haue no dread,
lest mine estate should change:
and why, for all aduersitie
to him is very strange.

His mouth is full of cursednesse,
of fraud, deccit and guile;

PSALME X.

Vnder his tongue doth mischief fit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:

Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say:

11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the poore mans hope doth rest:

Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is it to thee,
Lord doest thou not abhorre it?

To heare the wicked in their hearts,
say, tush, thou car'st not for it.

15 But thou seest all this wickednesse,
and well doest vnderstand,

16 That friendlesse and poore fatherlesse
are left into thy hand.

PSALME XI.

- 7 Of wicked and malicious men
then breake the power for euer:
that they with their iniquitie
may perish altogether.
- 8 The Lord shall raigne for euermore,
as King and God alone:
and he will chase the heathen folke,
out of the land each one.
- 9 Thou hear'st O Lord, the poore mens plaint,
their prayer and request:
their hearts thou wilt confirme vntill
thine eares to heare be prest,
o To iudge the poore and fatherlesse,
and helpe them to their right:
that they may be no more opprest
with men of worldly might.

In Domino confido. Psal xi. T. S.

Trust in God, how dare ye then
say thus my soule vntill:
lie hence as fast as any fowle,
and hide you in your hill?
Behold the wicked bend their bowes,
and make their arrowes prest,
o shoote in secret, and to hurt
the sound and harmlesse brest.

Of worldly hope all stayes were shrunke,
and clearely brought to nought:
as the poore and righteous man,
what euill hath he wrought?
But he that in his Temple is

PSALME XII.

most holy and most hie:
And in the heauens hath his seate
of royall maiestie:

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly
the manners of mankind.

5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischief muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

HElpe Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,

To speake proud words and make great brags,
the Lord soone cut them out.

For they say still, we will preuaile,
our tongues shall vs extoll:

Our tongues are ours, we ought to speake,
what Lord shall vs controule?

But for the great complaint and crye
of poore and men opprest:

Arise will I now, saith the Lord,
and them restore to rest.

Gods word is like to siluer pure,
that from the earth is tride:

And hath no lesse then seuen times,
in fire bene purified.

Now since thy promise is to helpe,

Lord keepe thy promise then:

And saue vs now and euermore,
from this ill kind of men.

For now the wicked world is full
of mischiefes manifold:

When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

How long wilt thou forget me Lord,
shall I neuer be remembred?

How long wilt thou thy visage hide,
as though thou were offended?

In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly fo,
thus triumph ouer me?

PSALME XIII.

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleepe,
as one by death posselt.

4 Lest that mine enemy say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiii. T.S.

THere is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heauen hie,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.

Is all their iudgement so farre lost,
that all worke mischief still?
ating my people euen as bread,
not one to seeke Gods will?

When they thus rage, then suddenly
great feare on them shall fall:
or God doth loue the righteous men,
and will maintaine them all.

Ye mocke the doings of the poore,
to their reproch and shame:
ecause they put their trust in God,
and call vpon his Name.

But who shall giue thy people health?
and when wilt thou fulfill
hy promise made to Israel,
from out of Sion hill?

Euen when thou shalt restore againe
such as were captiue lad:
hen Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis? Psal. xv. T.S.

Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?

The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

Nor to his neighbour doth none ill,

PSALME XVI.

- in bodie, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.
7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Lord keepe me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad,

To offer to the idoll gods,
alas it is too bad.

As for the bloudie sacrifice,
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

For why, the Lord the portion is
of mine inheritance:

And thou art he that doest maintaine
my rent, my lot, my chance.

The place wherein my lot did fall,
in beautie did excell:

A fine heritage assign'd to me,
doth please me wondrous well.

I thanke the Lord that caused me
to vnderstand the right:

For by his meanes my secret thoughts
do teach me euery night.

I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also,
do both reioyce together:

My flesh and bodie rest in hope,
when I this thing consider.

Thou wilt not leaue my soule in graue,
for Lord thou louest me:

For yet wilt giue thy holy one,
corruption for to see.

PSALME XVII.

xi But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal xvij. T. S.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eies behold, and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may nener swerue.

6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauour of all them

that put their trust in thee:
 Declare thy strength on them that spurne
 against thy Maiestie.

O keepe me Lord, as thou wouldst keepe
 the apple of thine eye:
 and vnder couert of thy wings,
 defend me secretly.

The second part.

From wicked men that trouble me,
 and daily me annoy:
 and from my foes that go about
 my soule for to destroy.

o Which wallow in their worldly wealth,
 so full and eke so fat:

that in their pride they do not spare
 to speake they care not what.

1 They lie in waite where I should passe,
 with craft me to confound:
 and musing mischief in their minds,
 to cast me to the ground.

2 Much like a Lion greedily,
 that would his prey embrace:
 or lurking like a Lions whelpe,
 within some secret place.

3 Vp Lord in haste, preuent my foe,
 and cast him at thy feete:
 and thou my soule from the ill man,
 and with thy sword him smite.

4 Deliuerm me Lord by thy power,
 out of these tyrants hands:

Which now so long time reigned haue,

and

PSALME XVIII.

and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fillt,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviij. T.S.

O God my strength and fortitude,
of force I must loue thee:
Thou art my castle and defence,
in my necessitie.

2 My God, my rocke, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

The flie and subtill snares of hell,
were round about me set:
and for my death there was prepar'd
a deadly trapping net.
I thus beset with paine and griefe,
did pray to God for grace:
and he forthwith did heare my plaint,
out of his holy place.

Such is his power, that in his wrath,
he made the earth to quake:
as the foundations of the mount
of Basan for to shake.

And from his nostrils came a smoake,
when kindled was his ire:

And from his mouth came kindled coales,
of hote consuming fire.

The Lord descended from aboue,
and bowed the heauens hie:
and vnderneath his feete he cast
the darknesse of the skie.

On Cherubs and on Cherubins,
full royally he rode:
and on the wings of all the winds,
came flying all abroad.

The second part.

And like a den most darke he made
his hid and secret place:
with waters blacke and airie clouds
enuironed he was.

But when the presence of his face,
in brightnesse shall appeare;

Then

PSALME XVIII.

Then clouds consume, and in their stead
came haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great grieve:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

For that I walked in his waies,
and in his paths haue trod:
and haue not wauered wickedly,
against my Lord my God.

The third part.

1 But euermore I haue respect
to his law and decree:
his statutes and commandements,
I cast not out from me.
2 But pure, and cleane, and vncorrupt,
appear'd before his face:
and did retrain from wickednesse
and sinne in any case.

3 The Lord therefore will me reward,
as I haue done aright:
and to the cleannesse of my hands,
appearing in his sight.
4 For Lord, with him that holy is,
thou wilt be holy too:
and with the good and vertuous man,
right vertuously wilt do.

5 And to the louing and elect,
thy loue thou wilt reserue:
and thou wilt vse the wicked men,
as wicked men deserue.
6 For thou doest saue the simple folke,
in trouble when they lie:
and doest bring downe the countenance
of them that looke full hie.

The Lord will light my candle so,

that

PSALME XVIII.

that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.
28 For by thy helpe an hoast of men
discomfit Lord I shall:
By thee I scale and overleape
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:

Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:

That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my fecte like to the Harts,
in swiftnesse of my pace:

And for my surety brought me forth,
into an open place.

33 He did in order put my hands
to battell and to fight:

To breake in sunder barres of brasse,
he gaue mine armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower:

Thy loue and familiaritie,

doth

doth still increase my power.

And vnder me thou makest plaine
the way where I should walke:
that my feete shall neuer slip,
nor stumble at a balke.

And fiercely I pursue and take
my foes that me annoyd:
and from the field do not returne,
till they be all destroyed.

So I suppress and wound my foes,
that they can rise no more:
for at my feete they fall downe flat,
I strike them all so sore.

For thou doest gird me with thy strength,
to warre in such a wise,
that they be all scattred abroad,
that vp against me rise.

Lord thou hast put into my hands,
my mortall enemies yoke:
and all my foes thou doest deuide
in sunder with thy stroke.

They calld for helpe, but none gaue care,
nor holpe them with reliefe:
unto the Lord they calld for helpe,
yet heard he not their griefe.

The fift part.

And still like dust before the wind,
I driue them vnder feete:
and sweepe them out like filthy clay,
that sticketh in the streets.

PSALME XVIII.

42 Thou keptst me from seditious folke,
that still in strife are led:

And thou doest of the heathen folke
appoint me to be head.

43 A people strange to me vnkowne,
and yet they shall me serue:

And at the first obey my word,
whereas mine owne will swerue.

44 I shall be irkesome to mine owne,
they will not see my light:

But wander wide out of the way,
and hidethem out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:

That is my rocke and sauing health,
praised be he alwaies.

46 For God it is that gaue me power,
renenged for to be:

And with his holy word subdude
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:

And sing out praises to thy Name,
among the Gentiles all.

49 That gauest great prosperitie
vnto the king I say:

To Dauid thine annointed king,
and to his seede for aye.

Cæli enarrant. Psal. xix. T. S.

THe heauens and the firmament,
do wondrously declare
the glorie of God omnipotent,
his workes and what they are.
The wondrous workes of God appeare
by euery daies successe:
the nights likewise that their race runne,
the selfe same thing expresse.

There is no language, tongue, or speech,
where their sound is not heard:
all the earth and coasts thereof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.

And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.
And all the skie from end to end,
he compasseth about:
nothing can hide it from his heate,
but he will find it out.

How perfect is the law of God,
how is his couenant sure?
conuerting foules, and making wise

PSALME XIX.

the simple and obscure.

8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuaile not ouer me:
And so shall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudias

Exaudiat te Domine. Psal. xx. T. 5.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.
5 We shall reioyce when thou vs sauest,
and our banners display
vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
but we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:

PSALME XXI.

9 Now saue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Psal. xxi. 7. S.

○ Lord how ioyfull is the King
in thy strength and thy power:
How vehemently doth he reioyce,
in thee his Sauour:

2 For thou hast giuen vnto him
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace

will

will not that he shall quail.
 But let thine enemies feele thy force,
 and those that thee withstand:
 inde out thy foes, and let them feele
 the power of thy right hand.

And like an ouen burne them Lord,
 in fierie flame and fume:
 thine anger shall destroy them all,
 and fire shall them consume.
 o And thou shalt roote out of the earth,
 their fruite that should increase:
 and from the number of thy folke,
 their seede shall end and cease.

1 For why, much mischief did they muse
 against thy holy Name:
 yet did they faile, and had no power
 for to performe the same.

2 But as a marke thou shalt them set
 in a most open place:
 and charge thy bow-strings readily,
 against thine enemies face.

3 Bethou exalted Lord therefore,
 in thy strength euery houre:
 o shall we sing right solemnly
 praying thy might and power.

Domine Deus meus. Psal. xxij. T.S.

O Lord my God, wherefore doest thou
 forsake me vtterly:
 and helpest not when I do make
 my great complaint and crie?

PSALME XXII.

- 2 To thee my God, euen all day long,
I do both crie and call:
I ceasse not all the night, and yet
thou hearest not at all.
- 3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.
- 5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worne,
more like then any man:
An outcast, whom the people scorne,
with all the spite they can.
- 7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say.
- 8 This man did glorie in the Lord
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserve me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene ever my God.

The second part.

1 Then Lord depart not now from me,
in this my present griefe:

since I haue none to be my helpe,
my succour and reliefe.

2 So many buls do compasse me,
that be full strong of head:

ea buls so fat as though they had
in Basan field bene fed.

3 They gape vpon me greedily,
as though they would me slay:

such like a Lion roaring out,
and ramping for his pray.

4 But I drop downe like water shed,
my ioynts in sunder breake:

my heart doth in my body melt,
like waxe against the heate.

5 And like a potsheard drieth my strength,
my tongue it cleaueth fast

into my iawes, and I am brought
to dust of death at last.

6 And many dogs do compasse me,
and wicked counsell eke

conspire against me cursedly,
they pierce my hands and feete.

PSALME XXII.

- 17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
- 18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy dārling deare,
from dogs that would deuoure.
- 21 And from the Lions mouth, that would
me all in sunder shiner:
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 Then shall I to my brethren all,
thy Maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry

is countenance when they do call,
but granteth to their crie.

Among the flocke that feare the Lord,
I will theretore proclaime
my praise, and keepe my promise made,
for setting forth thy Name.

The poore shall eate, and be suffisde,
and those that do their dewer
know the Lord, shall praise his Name,
their hearts shall liue for euer.

All coasts of th'earth shall praise the Lord,
and turne to him for grace:
e heathen folke shall worship him,
before his blessed face.

The kingdome of the heathen folke,
the Lord shall haue therefore:
and he shall be their gouernour,
and King for euermore.

The rich men of his goodly gifts,
shall feed and taste also:
d in his presence worship him,
and bow their knees full low.

And all that shall go downe to dust,
of life by him shall taste:
seede shall serue and praise the Lord,
while any world shall last.

My seede shall plainly shew to them
that shall be borne hereafter,
iustice and his righteousness,
and all his workes of wonder.

PSALME XXIII.

Dominus regit me. Psal. xxiij. W. W.

THe Lord is onely my support,
and he that doth me feed:

How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in cotes most safe,
the tender grasse fast by:

And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:

Conducting me in his right paths,
euen for his owne Names sake.

4 And though I were euen at deaths doore,
yet will I feare none ill:

For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I
my life for euer spend.

Another of the same by T. S.

MY shepheard is the liuing Lord,
nothing therefore I need:

In pastures faire with waters calme,
he sets me forth to feed.

He did conuert and glad my soule,
and brought my mind in frame,
walke in paths of righteoufnesse,
for his most holy Name.

Yea though I walke in vale of death,
yet will I feare none ill:
y rod, thy staffe doth comfort me,
and thou art with me still
And in the presence of my foes,
my table thou shalt spread:
thou shalt (O Lord) fill full my cup,
and eke annoint my head.

Through all my life thy fauour is
so frankly shewd to me,
that in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. J.H.

He earth is all the Lords, with all
her store and furniture:
his is all the world, and all
that therein doth endure.
For he hath fastly founded it
aboue the sea to stand:
he laid alow the liquid fouds,
to flow beneath the land.

For who is he O Lord that shall
ascend into thy hill?
passe into thy holy place,

there

PSALME XXIIII.

there to continue still?

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:

His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:

And God his God and Sauour,
shall yeeld to him his right.

6 This is the brood of trauellers,
in seeking of his grace:

As Iacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state?
the strong and mightie Lord:

The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hostes he is:

The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Lift my heart to thee,
my God and guide most iust:
aw suffer me to take no shame,
for in thee do I trust.

Let not my foes reioyce,
nor make a scorne of me:
d let them not be ouerthrowne,
that put their trust in thee.

But shame shall them befall,
which harne them wrongfully:
erefore thy paths and thy right wayes,
vnto me Lord descric.

Direct me in thy truth,
and teach me, I thee pray:
ou art my God and Sauour,
on thee I waite alway.

Thy mercies manifold,
I pray thee Lord remember:
d eke thy pitie plentiful,
for they haue bene for euer.

Remember not the faults,
and frailtie of my youth:
member not how ignorant
I haue bene of thy truth.

or after my deserts,
let me thy mercie find:
t of thine owne benignitie,
Lord haue me in thy mind.
His mercie is full sweete,

PSALME XXV.

his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.
12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.
14 Mine eyes and eke my heart,
to him I will aduance:

That pluckt my feete out of the snare,
of sinne and ignorance.

5 With mercie me behold,
to thee I make my mone:

For I am poore and desolate,
and comfortlesse alone.

6 The troubles of my heart,
are multiplide indeed:

Bring me out of this miserie,
necessitie and need.

7 Behold my pouertie,
mine anguish and my paine:

Remit my sinne and mine offence,
and make me cleane againe.

8 O Lord behold my foes,
how they do still increase:

Pursuing me with deadly hate,
that faine would liue in peace.

9 Preserue and keepe my soule,
and eke deliuer me:

And let me not be ouerthrowne,
because I trust in thee.

10 Let my simple purenesse,
me from mine enemies chende:
because I looke as one of thine,
that thou shouldst me defend.

11 Deliuer Lord thy folke,
and send them some reliefe:
meane thy chosen Israel,
from all their paine and grieve.

PSALME XXVI.

Iudica me Domine. Psal. xxvi. T. S.

Lord be my Iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer therein sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.

8 O God thy house I loue most deare,

to me it doth excell:

I haue delight, and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft & guile,
their liues thereof are full:

And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:

Haue mercie Lord, and me defend,
so that I do not swerue.

12 My foote is staid for all assayes,
it standeth well and right:

Wherefore to God I will giue praise,
in all the peoples fight.

Dominus illuminatio Psal. xxvii. I H.

THe Lord is both my health and light,
shall man make me dismaid?

Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength,
begin with me to brall:

And thinke to eate me vp, at length
themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:

PSALME XXVII.

In battell pight if they will trie,
I trust in God for aide.

4 One thing of God I do require,
that he will not denie:

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout,
My foes to foile, and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercie Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face, saist thou to me,
Lord I will seeke thy face.

1 In wrath turne not away thy face,
nor suffer me to slide:

thou art my helpe still to this day,
be still my God and guide.

2 My parents both their sonne forsooke,
and cast me off at large:

and then the Lord himselfe yet tooke,
of me the cure and charge.

3 Teach me O Lord the way to thee,
and leade me on forth right:

for feare of such as watch for me,
to trap me if they might.

4 Do not betake me to the will
of them that be my foes:

for they surmise against me still,
false witnesse to depose.

5 My heart would faint, but that in me
this hope is fixed fast:

the Lord Gods good grace shall I see,
in life that aye shall last.

6 Trust still in God, whose whole thou art,
his will abide thou must:

and he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. T.S.

Thou art O Lord my strength and stay,
the succour which I craue:

neglect me not, lest I be like
to them that go to graue.

The voice of thy suppliant heare,

PSALME XXVIII.

that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handie worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:

Increase

PSALME XXIX.

Increase them Lord, and rule their hearts,
that they may nener swerue.

Afferte Domino. Psal. xxix. T.S.

Glue to the Lord, ye potentates,
ye rulers of the world:
Giue ye all praise, honour and strength,
vnto the liuing Lord.

Giue glorie to his holy Name,
and honour him alone:

Worship him in his maiestie,
within his holy throne.

His voice doth rule the waters all,
enen as himselfe doth please:

He doth prepare the thunderclaps,
and gouernes all the seas.

The voice of God is of great force,
and wondrous excellent:

It is most mightie in effect,
and most magnificent.

The voice of God doth rend and breake
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

And makes them leape like as a calfe,
or else the vnicorne:

Not onely trees, but mountaines great,
whereon the trees are borne.

His voice deuides the flames of fire,
and shakes the wildernesle:

It makes the desert quake for feare,

PSALME XXX.

that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couerts plaine:

Then in his Temple euery man
his glorie doth proclaime.

10 The Lord was set aboue the froud,
ruling the raging sea:

So shall he reigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase:

The Lord will blesse his chosen flocke
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. I.H.

All laud and praise with heart and voice,
O Lord I giue to thee:

Which didst not make my foes reioyce,
but hast exalted me.

2 O Lord my God to thee I cride,
In all my paine and grieve:

Thou gauest an care, and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:

Thou didst reuine when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:

In memorie of his Maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full fore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was fore dismaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.

9 What gaine is in my bloud, said I,
if death destroy my daies?
Doth dost declare thy Maiestie,
or yet thy truth doth praise.

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and wo,
into a chearfull voice:

PSALME XXXI.

The mourning weed thou tookst me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:

My Lord my God, to thee will I
giue laud and praise alwaies.

In te Domine. Psal. xxxi. I.H.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercie ioy,
I see it doth excell:
Thou feelt when ought would me annoy,
and knowest my soule full well:
Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band
to walke abroad at large.

The second part.

Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ake.
My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and walte.
Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
As men once dead are out of minde,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
But Lord I trust in thee for aide,
not to be ouertrod:

PSALME XXXI.

For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:

And saue me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are addict to lies:

And cruelly with pride and spite,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them

That feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence doth them fence and guide,
from all proud brags and wrongs:

Within thy place thou doest them hide
from all the strife of tongues.

21 Thankes to the Lord that hath declar'd
on me his grace so farre

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore opprest:

Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:

And to the proud he will repay
according to their pride.

24 Be strong, and God shall stay your heart,
behold and haue a lust:

For sure the Lord will take your part,
sith ve on him do trust.

Beati quorum. Psal. xxxij. T.S.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:

And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,

My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart:

That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:

PSALME XXXIII.

Then thou O Lord didst me forgive,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersity,
do compasse me about:

Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hither, and I shall thee teach,
how thou shalt walke aright:

And will thee guide as I my selfe
haue learned by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a reine or bit,
from harnethou canst not rule.

10 The wicked man shall manifold
sorrowes and grieve sustaine:

But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:

And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I H.

YE righteous in the Lord reioyce,
it is a seemely sight,

That vpright men with thankfull voice,

should

should praise the Lord of might.

Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instruments among,
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage giue him praise:
For why, his word is euer true,
his workes and all his waies.

To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.

The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

All men on earth both least and most,
feare God and keepe his law:
Let that inhabite in each coast,
dread him and stand in awe.

What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

The counsels of the nations rude,

PSALME XXXIII.

the Lord doth bring to nought:
He doth defeat the multitude,
of their device and thought.

10 But his decrees continue still,
they neuer slacke nor swage:

11 The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth chuse of meere accord,
to take them as his owne

13 The Lord from heauen casts his sight,
on men mortall by birth:

Considering from his seate of might,
the dwellers of the earth.

14 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:

For he alone doth know the thought
and working of the same.

15 A king that trusteth in his hoast,
shall not preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

16 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue:

The strength of horse shall not preuaile,
the rider to preserue.

17 But lo the eyes of God intend,
and watch to aide the iust:

With such as feare him to offend,

and on his goodnesse trust.

8 That he of death and great distresse,
may set their soules from dreed:
and if that dearth their land oppresse,
in hunger them to feed.

9 Wherefore our soule doth still depend
on God our strength and stay:

he is our shield vs to defend,
and driue all darts away.

o Our soule in God hath ioy and game,
reioycing in his might:

or why in his most holy Name,
we hope and much delight.

1 Therefore let thy goodnesse O Lord,
still present with vs be:

as we alwaies with one accord,
do onely trust in thee.

Benedicam, Psal. xxxviii. T.S.

Will giue laud and honour both,
vnto the Lord alwaies:

and eke my mouth for euermore,
shall speake vnto his praise.

I do delight to laud the Lord,
in soule and eke in voice:

that humble men and mortified,
may heare and so reioyce.

Therefore see that ye magnifie,
with me the liuing Lord:

and let vs now exalt his Name
together with one accord.

PSALME XXXIIII.

4 For I my selfe besought the Lord,
he answered me againe:

And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,

To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue care:

Will you teach the perfect way,
how ye the Lord should feare:
Who is the man that would liue long,
and leade a blessed life?
See thou refraine thy tongue and lips,
from all deceit and strife.

Turne backe thy face from doing ill,
and do the godly deed:
Surrender for peace and quietnesse,
and follow it with speed.
For why, the eyes of God aboue,
vpon the iust are bent:
Heares likewise do heare the plaint
of the poore innocent.

But he doth frowne and bend the browes,
vpon the wicked traine:
cuts away the memorie
that should of them remaine.
But when the iust do call and crie,
the Lord doth heare them so,
out of paine and miserie,
forthwith he lets them go.

The Lord is kind and straight at hand,
to such as be contrite:
Hee eases also the sorrowfull,
the poore and meeke in sprite.
Full many be the miseries,
that righteous men do suffer:
out of all aduersities,
the Lord doth them deliuer.

PSALME XXXV.

- 20 The Lord doth so preferue and keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
- 21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psal xxxv I.H.

Lord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that seeke to worke me ill.

Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angell of our God,
their might away may thrust.
Let all their waies be voide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

For why, without my fault they haue
in secret fet their grin:
And for no cause haue digd a caue,
to take my soule therein.
When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiese fall.

And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
O And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

1 Thou doest defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
2 My cruell foes against me rise,
to witnesse things vntrue:

PSALME XXXV.

And to accuse me they deuise
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke, I mournd therefore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checks full stout.

17 The belly gods and flattring traine,
that all good things deride,
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this gear,
why doest thou stay and pause?
O rid my soule, my onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before thy Church alwayes:
And where as most of people be,
there will I shew thy praise.

Let not my foes preuaile on me,
which hate me for no fault:
for yet to winke or turne their eye,
that causlesse me assault.

The thrd part.

Of peace no word they thinke or say,
their talke is all vntrue:
they still consult, and would betray
all those that peace ensue.

With open mouth they runne at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see
the thing that we desire.

But Lord thou seest what waies they take,
ceasse not this geare to mend:
be not farre off, nor me forsake,
as men that faile their friend.

Awake, arise, and stirre abroad,
defend me in my right:
euenge my cause O Lord my God,
and aide me with thy might.

According to thy righteousnesse,
my Lord God set me free:
and let them not their pride expresse,
nor triumph ouer me.

Let not their hearts reioyce and crie,
there, there, this geare goes trim:
for giue them cause to say on him,
we haue our will on him.

Confound them with rebuke and shame,
that ioy when I do mourne:

PSALME XXXVI.

And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:

Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal xxxvi. J.H.

THe wicked with his workes vnust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he muse,
his mischief to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill,

3 But Lord thy goodnesse doth ascend
about the heauens hie:

So doth thy truth it selfe extend
vnto the cloudie skie.

5 Much more then hils so high and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sa'lt both man and beast.

Thy mercie is aboue all things,
O God it doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

Within thy house they shall be fed,
with plentie at their fill:

Of all delights they shall be sped,
and take thereof their fill.

For why, the well of life so pure,
doth euer flow from thee:

And in thy light we are full sure,
the lasting light to see.

From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright heart.

1 Let not the proud on me preuaile,

O Lord of thy good grace:

For let the wicked me assaile,

to throw me out of place.

2 But they in their deuice shall fall,

that wicked workes maintaine:

PSALME XXXVII.

They shall be ouerthrowne withall,
and neuer rise againe.

Noli exulari Psal. xxxvij. W.W.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuie such as to ill,
haue bent and set their will.

2 For as greene grasse and flourishing herbs,
are cut and wither away;

So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:

So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou waite then:

Not shrinking for the prosprous state
of leud and wicked men.

Shake off despite, envie and hate,
at least in any wise:

Their wicked steps auoide and flie,
and follow not their guise.

For euery wicked man will God
destroy both more and lesse:

But such as trust in him, are sure
the land for to possesse.

Watch but a while, and thou shalt see
no more the wicked traine,

So not so much as house or place,
where once he did remaine.

The second part.

But mercifull and humble men,
enioy shall sea and land:

A rest and peace they shall reioyce,
for nought shall them withstand.

The leud men and malicious,
against the iust conspire:

They gnash their teeth at him, as men
which do his bane desire.

But while that leud men thus do thinke,
the Lord laughs them to scorne:

For why, he sees their terme approach,
when they shall sigh and mourne.

The wicked haue their swords out drawne,
their bowes eke haue they bent,

To ouerthrow and kill the poore,
as they the right way went.

But the same sword shall pierce their heart,
which was to kill the iust:

Like-

PSALME XXXVII.

Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these leud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

When contrary he doth preferue
the humble men and low.

18 He sees by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:

When others shall be hungerbit,
they shall be clad and fed.

20 For whofoener wicked is,
and enemy to the Lord:

Shall quaille, yea melt euen as lambes grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage:

And they whom he doth curse, likewise
shall perish in his rage,

3 The Lord the iust mans waies doth guide,
and giues him good successe:

4 euerie thing he takes in hand,
he sendeth good addresse.

4 Though that he fall, yet is he sure,
not vtterly to quaile:

Because the Lord stretcheth out his hand
at need, and doth not faile.

5 I haue bene yong, and now am old,
yet did I neuer see,

The iust man left, nor yet his seed
to beg for miserie.

6 But giues alwayes most liberally,
and lends whereas is need:

His children and posteritie,
receiue of God their meed.

7 Flie vice therefore and wickednesse,
and vertue do embrace:

8 God shall grant thee long to haue
in earth a dwelling place.

8 For God so loueth equitie,
and shewes to his such grace:

That he preserveth them alway,
but stroyes the wicked race.

9 Whereas the good and godly men,
inherit shall the land:

Hauiing as Lords all things therein,
in their owne power and hand.

10 The iust mans mouth doth euer speake,
of matters wise and hie:

PSALME XXXVII.

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:

So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth deser:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Waite thou on God, and keepe his way,
he shall preserue thee then,

The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo he was quite gone:

Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, wo to them,
deftroid they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and lone.

40 God doth them helpe, saue and deliuer,
from leud men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
and in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
For lo my wicked doings Lord,
about my head are gone:
greater load then I can beare,
they lie me sore vpon.

My wounds stinke, and are festred so,
as lothsome is to see;

Which

PSALME XXXVIII.

Which all through mine owne foolishnesse,
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:

That I go wailing all the day,
in dolefull heauinesse.

7 My loines are filld with sore disease,
my flesh hath no whole part:

8 I feeble am, and broken sore,
I roare for grieve of heart.

9 Thou know'st Lord my desire, my grones
are open in thy sight:

10 My heart doth pant, my strength doth faile,
mine eies haue lost their sight.

11 My louers and my wonted friends,
stand looking on my wo:

And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou wilt giue care to me.

6 This did I craue, that they my foes
triumph not ouer me:

or when my foote did slip, then they
did ioy my fall to see.

7 And truly I poore wretch am set
in place a wofull wight:

and eke my grievous heauinesse,
is euer in my sight.

8 For while that I my wickednesse,
in humble wise confesse:

and while I for my sinfull deeds,
my sorrow do expresse:

My foes do still remaine alieue,
and mightie are also:

and they that hate me wrongfully,
in number hugely grow.

They stand against me, that my good
with euill do repay:

cause that good and honest things,
I do ensue alway.

For sake me not O Lord my God,
be thou not farre away:

Haste me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Said I will looke to my waies,
for feare I should go wrong:

ill take heed all times that I
offend not with my tongue.

As with a bit I will keepe fast

PSALME XXXIX.

my mouth with force and might:
Not once to whisper all the while
the wicked are in fight.

3 I held my tongue, and spake no word,
but kept me close and still:

Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hote within my brest,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,

In getting goods, and cannot tell
who shall the same enioy.

8 Now Lord sith things this wise do frame,
what helpe do I desire?

Of truth, my hope doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:

And make me not a scorne to fooles,

that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might me moue:

Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:

I faint and pine away for feare
of thy most heauie hand.

12 When thou for sinne doest man rebuke,
he waxeth wo and wan:

As doth a cloth that mothes haue fret,
so vaine a thing is man.

3 Lord heare my suite, and giue good heed,
regard my teares that fall:
sojourne like a stranger here,
as did my fathers all.

4 O spare a litle, giue me space
my strength for to restore:
efore I go away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

Waited long, and sought the Lord,
and patiently did beare:

length to me he did accord,
my voice and crie to heare.

He pluckt me from the lake so deepe,
out of the mire and clay:

and on a rocke he set my feete,
and he did guide my way.

PSALME XL.

3 To me he taught a Psalm of praise,
which I must shew abroad:

And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:

Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he, whose hope and heart
doth in the Lord remaine:

That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God, thy wondrous deeds,
in greatnesse farre do passe:

Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise,
thy workes abroad to show:

To such a reckning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire:

With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:

But thou (O Lord) hast open made
mine eares to heare withall.

10 But then, said I, behold and looke,
I come a meane to be:

PSALME XL.

For in the volume of thy booke,
thus it is said of me:

11 That I (O Lord) should do thy mind,
which thing doth please me well:

For in my heart thy law I find
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:

But I declare and haue exprest
thy truth and sauing health.

14 I kept not close thy louing mind,
that no man should it know:

The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercie (Lord) from me
withdraw thou not away:

But let thy loue and veritie,
preserue me still for aye.

16 For I with mischies many one,
am sore beset about:

My sinnes increase, and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haire vpon my head:

My heart doth faint for very dread,
that I am almost dead.

PSALME XLI.

18 With speed send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my foule to spill:
Drive backe my foes, and them defame
that wish and would me ill.

20 For their ill feates do them descric,
that would deface my name:
Alwaies at me they raile and crie,
sie on him, sie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That such as loue thy sauing health,
may say, to God be praise.

22 But as for me, I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

THe man is blest that carefull is
the needie to consider:

For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happie in the land:

And

And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:

And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse, thus say I,
haue mercie Lord on me:

And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

6 And when they come to visite me,
they aske if I do well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some mortall harne.

8 Some grievous sinne hath brought him to
this sicknesse, say they plaine:

He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me laid wait.

PSALME XLII.

10 Haue mercie Lord on me therefore,
and let me be preferued:

That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:

Euen so be it Lord, will I say,
euen so be it therefore.

Quernadmodum. Psal. xlij. I. H.

LIke as the Hart doth breathe and bray,
the welsprings to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare
the liuing God of might:

Oh when shall I come and appeare
in presence of his sight?

3 The teares all times are my repast,
which from mine eies do slide:

When wicked men crie out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:

Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwaies,
and fretst thus in my brest?

Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:

He is my God, which with all speed,
will haste to send reliefe.

And thus my soule within me, Lord,
doth faint to thinke vpon

the land of Iordan, and record
the litle hill Hermon.

One griefe another in doth call,
as clouds burst out their voice:

The flouds of euill that do fall,
runne ouer me with noise.

Yet I by day felt thy goodnesse,
and helpe at all assaies:

likewise by night I did not cease,
the liuing God to praise.

I am perswaded thus to say
to him with pure pretence:

PSALME XLIII.

O Lord thou art my guide and stay,
my rocke and sure defence.

Why do I then in pensiuenesse,
hanging the head thus walke:

While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they pierce my inward parts,
with pangs to be abhord:

When they crie out with stubburne hearts,
Where is thy God thy Lord?

11 So soone why dost thou faint and quail,
my soule with paine opprest?

With thoughts why dost thy selfe assaile
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see:

To giue him thanks with laud and praise,
for health restor'd to thee.

Judica me Domine. Psal. xliij. T.S.

I Vdge and reuenge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro?

And why walke I so heaaily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:

Which

Which may conduct me to thy hill,
and to thy dwelling place.

Then shall I to the altar go,
of God my ioy and cheare:

And on my harpe giue thanks to thee,
O God my God most deare.

Why art thou then so sad my soule,
and fretst thus in my breast?
till trust in God: for him to praise,
I hold it alwaies best.

By him I haue deliuerance,
against all paine and grieve:
he is my God, which doth alwaies
at need send me reliefe.

Deus auribus. Psal. xliiij. T.S.

Our eares haue heard our fathers tell,
and reuerently record,
the wondrous works that thou hast done
in alder time o Lord.

How thou didst cast the Gentiles out,
and stroidst them with strong hand:
planting our fathers in their place,
and gauest to them their land.

They conquered not by sword nor strength,
the land of thy behest:

but by thy hand, thine arme and grace,
because thou lou'dst them best.

Thou art my King, O God, that holpe
Jacob in sundry wise:

PSALME XLIIII.

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs flie before our foes,
and so were ouertrod :

Our enemies spoild and robd our goods,
when we were sparst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

PSALME XLIIII.

they mocke, they scorne, they nod their heads,
where ere they go or walke.

I am a'ham'd continually
to heare these wicked men:
also I blush, that all my face
with red is couered then.

For why, we heare such slanderous words,
such false reports and lies:
at death it is to see their wrongs,
their thearnings and their cries:
For all this we forgot not thee,
nor yet thy couenant brake:
We turne not backe our hearts from thee,
nor yet thy paths forsake.

Yet thou hast trod vs downe to dust,
where dens of Dragons be:
couered vs with shade of death,
and great aduersitie.
If we had our Gods Name forgot,
and helpe of Idols sought:
Would not God then haue tride this out,
for he doth know our thought?

Nay, nay, for thy Names sake O Lord,
alwaies are we slaine thus:
keepe vnto the shambles sent,
right so they deale with vs.
Up Lord, why sleepest thou? awake,
and leaue vs not for all:
Why hidest thou thy countenance,
and doest forget our thrall?

PSALME XLV.

25 For downe to dust our soule is brought,
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructant cor meum. Psal. xlv. I. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to indite:

As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,

their

their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

Thy royall seate, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousness maintaine.
Because thou louest the right,
and doest the ill detest,
God euen thy God hath noynted thee
with ioy aboue the rest.

With Myrrhe and saours sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
Kings daughters do attend,
in fine and rich array:
thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

O daughter take good heed,
encline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

Then shall the King desire
thy beautie faire and trim:
why, he is the Lord thy God,
and thou must worship him.

The daughters then of Tyre,
with gifts full rich to see:

And

PSALME XLVI.

And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the King,
is glorious to behold:

Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:

With virgins faire on her to waite,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on every side:

Into the pallace of the King,
and there they do abide.

17 In stead of parents left,

O Queene the case so stands:

Thou shalt haue sonnes, whom thou maiest set,
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:

The people shall giue thanks to thee,
for euer more O Lord.

Deus noster. Psal. xlv. I.H.

THe Lord is our defence and aide,
the strength whereby we stand:

When we with woe are much dismayd,
he is our helpe at hand.

2 Though th'earth remoue we will not feare,
though hils so high and steepe,

Be thrust and hurled here and there,

within

PSALME XLVI.
within the sea so deepe.

48

No though the waues do rage so sore,
that all the banks it spils:
and though it ouerflow the shore,
and beate downe mightie hils.
Yet one faire floud doth send abroad
his pleasant streames apace,
to fresh the Citie of our God,
and wash his holy place.

In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
The heathen folke the kingdomes feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
Come heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.

G

10 Leave

PSALME XLVII.

Vo Leauē off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

vi The Lord of hostes doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. J H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp aboue the skie,
with trumpets royall voice.

5 Sing praises vnto God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God
which is exalted his,
s with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Great is the Lord, and with great praise
to be aduanced still:
Within the citie of our God,
vpon his holy hill.
Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mighty King,
on her North side doth stand.

Within the pallaces thereof,
God is a refuge knowne.
Behold, the kings are gathered, and
together they are gone.
But when they did behold it so,
they wondred, and they were
astonied much, and suddenly
were driuen backe with feare.

PSALME XLVIII.

- 5 Great terror there on them did fall,
for very wo they crie:
As doth a woman when she shall
go trauell by and by.
- 6 As thou with Easterne wind the ships
vpon the sea doest breake:
So they were stroid, and euen as
we heard our fathers speake,
- 7 So in the citie of the Lord,
we saw as it was told:
Yea in the citie which our God,
for euer will vphold.
- 8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.
- 9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwaies.
- 10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce.
- 11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
- 12 And marke ye well her bulwarkes all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:

Yea and vnto the death also,
our guider shall he be.

Audite hac omnes. Psal. xlix. T.S.

All people hearken and giue eare
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why, my mouth shall make discourse,
of many things right wise:

In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parables so darke:

And open all my doubtfull speech,
in meeter on my Harpe.

5 Why should I feare afflictions,
or any carefull toile:

Or else my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasure great,
themselues do brag and boast:

7 There is no one of them that can
his brothers death redeeme:

PSALME XLIX.

Or that can giue a price to God,
sufficient for him.

- 8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
- 9 They see wise men as well as fooles,
subiect vnto deaths bauds:
And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.
- 11 Yet shall no man alwaies enioy
high hononr, wealth and rest:
- 12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

- 13 And though they trie their foolish thoughts,
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.
- 14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.
- 15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,

with

with wo and wel-away.

6 But God will surely preferue me
from death and endlesse paine:
because he will of his good grace,
my soule receiue againe.

7 If any man waxe wondrous rich,
feare not I say therefore:
lthough the glorie of his house
increaseth more and more.

8 For when he dies, of all thesethings,
nothing shall he receiue:
his glorie will not follow him,
his pompe will take her leaue.

9 Yet in this life he takes himselfe
the happiest vnder Sunne:
and others likewise flatter him,
saying, all is well done.

10 And presuppose he liue as long,
as did his fathers old:
yet must he needs at length giue place,
and be brought to deaths fold.

11 Thus man to honour God hath brought,
yet doth he not consider:
it like brute beasts so doth he liue,
which turne to dust and powder.

Deus Decrum. Psal. L. W. W.

¶ He mighty God,
th'Eternall hath thus spoke:
and all the world,
he will call and prouoke.

P S A L M E L.

Euen from the East,
and so forth to the West:

2 From toward Sion,
which place him liketh best:

God will appeare
in beautie most excellent:

Our God will come
before long time be spent.

3 Denouring fire
shall go before his face:

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,

To iudge his folke
with equitie and right:

5 Saying, go to,
and now my Saints assemble:

My pact they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousness:

For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:

Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,

8 For giuing not

all manner offrings to me,

9 I haue no need
to take of thee at all:

Goates of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine within the woods:

On thousand hils,
cattell are mine owne goods:

12 I know for mine,
all birds that are on mountaines:

All beasts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell.

13 Eate I the flesh
of great buls or bullocks:

Or drinke the bloud
of goates and of the flocks?

14 Offer to God
praise and heartie thanksgiuing:

And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:

Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith th'eternall God:

PSALME L.

Why dost thou preach
my lawes and hefts abroad:
17 Seeing thou hast
them with thy mouth abused:
And hat'st to be
by discipline reformed?

My words I say,
thou dost reiect and hate.

18 If that thou see
a theefe, as with thy mate,
Thou runst with him,
and so your prey do seeke:
And art all one,
with bands and ruffians eke.

19 Thou giu'st thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whil'st I held my tongue:
Thou didst me iudge,
because I staid so long,
Like to thy selfe:

yet though I kept long silence,
Once shalt thou feelee
of thy wrongs iust recompence.

22 Consider this

ye that forget the Lord:
And feare not when
he threatneth with his word:
lest without helpe,

I spoile you as a prey.
But he that thanks
offreth, praiseth me aye,
with the Lord God:

and he that walketh this trace,
will him teach,
Gods saving health to embrace.

Another of the same by I.H.

[He God of gods, the Lord
hath cald the earth by name:
from whence the Sunne doth rise, vnto
the setting of the same.

From Sion his faire place,
his glorie bright and cleare:
the perfect beantie of his grace,
from thence it did appeare.

Our God shall come in haste,
to speake he shall not doubt:
before him shall the fier waite,
and tempests round about.

The heauens from on hie,
the earth below likewise:
will call forth to iudge and trie
his folke he doth deuise.

Bring forth my Saints saith he,
my faithfull flocke so deare:
which are in band and league with me,

PSALME I.

my law to loue and feare,
6 And when these things are tride,
the heauens shall record,
That God is iust, and ail must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy cattell yong or old?
Or else so much desire to feed
on Goates out of thy fold?

10 Nay all the beasts are mine,
in woods that eate their fil:
And thousands more of neate and kine,
that runne wilde on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?
Sigh that the earth with her great store,
and all therein is mine,

3 To buls flesh haue I mind
to eate it, doest thou thinke?
Or sech a sweetnesse do I find
the bloud of Goates to drinke?

4 Giue to the Lord his praise,
with thanks to him apply:
and see thou pay thy vowes alwaies,
vnto the God most lie.

5 Then seeke and call to me,
when ought would worke thee blame:
and I will sure deliuer thee,
that thou maist praise my Name.

6 But to the wicked traine,
which talke of God each day:
and yet their workes are foule and vaine,
to them the Lord will say:

7 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds denie the same?

8 Whereas for to amend
thy life, thou art so slacke:
thy word the which thou doest pretend,
is cast behind thy backe.

The third part.

9 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst, and doest agree
likewise to thine by stealth.

10 When thou doest them behold,

that

PSALME LI.

that wiues and maiides defile:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.

24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be farre to find.

26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Li W.W.

○ Lord consider my distresse,
and now with speed some pitie take:

My

My finnes deface, my faults redresse,
good Lord for thy great mercies sake.
Wash me O Lord, and make me cleane,
from this vniust and sinfull act:
And purifie yet once againe,
my hainous crime and bloudie fact.

Remorse and sorrow do constraine
me to acknowledge mine excesse:
My sinne alas doth still remaine
before my face without release.
For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

It is too manifest alas,
that first I was conceiu'd in sinne:
For of my mother so borne was,
and yet vile wretch remaine therein.
Also behold, Lord, thou doest loue
the inward truth of a pure heart:
heretofore thy wisdom from aboue,
thou hast reucaled me to conuert.

If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
Therefore (O Lord) such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

PSALME LI.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find,
And let me thy free Spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie hence.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous workes, and praise alway.
16 And as for outward sacrifice,

I would haue offred many a one:
 at thou esteemst them of no price,
 and therein pleasure tak'st thou none.

7 The heauie heart, the mind opprest,
 O Lord thou neuer doest reiect:
 and to speake truth it is the best,
 and of all sacrifice the effect.
 8 Lord vnto Sion turne thy face,
 powre out thy mercies on thy hill:
 and on Ierusalem thy grace,
 build vp the wals, and loue it still.

9 Thou shalt accept then our offrings,
 of peace and righteousnesse, I say:
 a calues and many other things,
 vpon thine altar will we lay.

Another of the same by T.S.

I Aue mercie on me Lord, after
 thy great abundant grace:
 ter thy mercies multitude,
 do thou my finnes deface.
 Yea wash me more from mine offence,
 and cleanse me from my sinne:
 for I do know my faults, and still
 my sinne is in mine eyne.

Against thee, thee alone I haue
 offended in this case:
 and euill haue I done before
 the presence of thy face.
 That in the things that thou hast done,
 vpright thou maist be tride:

PSALME LI.

And eke in iudging, that the doome
may passe vpon thy side:

5 Behold, in wickednesse my kind
and shape I did receiue:

And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:

And secrets of thy wisedome, thou
reuealed hast to me.

7 With hysope Lord besprinkle me,
I shall be cleansed so:

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:

That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:

And all my deeds of wickednesse,
do vtterly deface.

10 O God create in me a heart
vnspotted in thy sight:

And eke within my bowels Lord,
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:

The comfort of thy sauing helpe,
giue me againe I pray.

12 With

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnclose:

The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eies:

A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
irant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offrings, gifts and sacrifice,
of iustice in that day,

Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

II 2

Why

PSALME LII.

Why doest thou tyrant boast abroad,
thy wicked workes to praise?
Doeſt thou not know there is a God,
whose mercies laſt alwaies?

2 Why doth thy mind yet ſtill deuise,
ſuch wicked wiles to warpe?

Thy tongue vntrue in forging lies,
is like a razor ſharpe.

3 On miſchiefe why ſeſt thou thy mind,
and wilt not walke vpright?

Thou haſt more luſt falſe tales to find,
then bring the truth to light.

4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud and wrong:

Thy lips haue leard the flatterring ſtile,
O falſe deceitfull tongue!

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:

Thy ſeed roote out from off the ground,
and ſo ſhall thee deſace.

6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:

And in reproch of thee withall,
crie out with one accord:

7 Behold the man that would not take
the Lord for his defence:

But of his goods his god did make,
and truſt his corrupt ſence.

8 But I as Oliue freſh and greene,
ſhall ſpring and ſpread abroad:

For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad,
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not the wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:

PSALME LIIII.

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattred all abroad:

Thou hast confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:

Then Iacob shall there reioyce,
and Israel shall be glad.

Deus nomine. Psal. Liiij. J. H.

GOd saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my cause betake.

2 Regard O Lord, and giue an care
to me when I do pray:

Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which haue not God before their eies,
they seeke my soule to spill.

4 But lo my God doth giue me aide,
the Lord is straight at hand,

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:

And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. LV. J.H.

O God giue eare, and do apply
to heare when I do pray:
And when to thee I call and crie,
hide not thy selfe away.

Take heed to me, grant my request,
and answer me againe:

Vith plaints I pray full sore oppress,
great griefe doth me constraine.

Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.

For they in counsell do conspire,
to charge me with some ill:

So in their hastie wrath and ire,
they do pursue me still.

My heart doth faint for want of breath,

PSALME LV.

it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?

8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast,
these blasts of boistrous wind.

10 Deuile them Lord, and from them pull
their diuellish double tongue:
For I haue spide their citie full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine

PSALME LV.

all craftie fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
- 14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
- 15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.
- 16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.
- 17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
- 18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.
- 19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

PSALME LVI.

20 The Lord that first and last doth raigne,
both now and euermore:

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:

For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands,
which were in comenat knit:

Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:

Although his words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise he will accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:

He will no guilefull man permit
to line out halfe his daves.

26 Though such be quite destroid and gone,
in thee O Lord I trust:

I shall depend thy grace vpon,
with all my heart and iust.

Miserere mei. Psal. Lvi. I. H.

HAue mercie Lord on me I pray,
for man would me deuoure:

He fighteth with me day by day,
and troubleth me each houre.

Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

When they would make me much afraid,
with boasts and brags of pride:
trust in thee alone for aide,
by thee I will abide.

Gods promise I do mind and praise,
O Lord I sticke to thee:
do not care at all assaies,
what flesh can do to me.

What things I either did or spake,
they wrest them at their will,
and all the counsell that they take,
is how to worke me ill.

They all consent themselues to hide,
close watch for me to lay:
they spie my paths, and snares haue tide,
to take my life away.

Shall they thus scape on mischiefeset?
thou God on them wilt frowne:

or in his wrath he will not let,
to throw whole kingdomes downe.

Thou seest how oft they made me flee,
and on my teares doest looke:
serue them in a glasse by thee,
and write them in thy booke.

PSALME LVII.

9 When I do call vpon thy Name,
my foes away do start:

I well perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:

And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou doest defend,
and keepst my feete vpright:

That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I.H.

TAke pitie for thy promise sake,
haue mercie Lord on me:

For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:

Till mischief, malice, and like things,
be gone and ouerpast.

I call vpon the God most high,
to whom I sticke and stand:
meane the God that will stand by
the cause I haue in hand.

From heauen he hath sent his aide,
to saue me from their spight,
that to deuoure me haue assaid:
his mercie, truth, and might.

I leade my life with Lions fell,
all set on wrath and ire:
and with such wicked men I dwell,
that fret like flames of fire.

Their teeth are speares and arrowes long,
as sharpe as I haue seene:
they wound and cut with their quicke tongue,
like swords and weapons keene.

Set vp and shew thy selfe O God,
aboue the heauens bright:
telle thy praise on earth abroad,
thy Maiestie and might.

They lay their net, and do prepare,
a priue caue and pit:
wherein they thinke my soule to snare,
but they are false in it.

My heart is set to laud the Lord,
in him I ioy alwaies:
my heart I say doth well accord,
to sing his laud and praise.
Awake my ioy, awake I say,
my Lute, my Harpe and string:

PSALME LVIII.

For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy Maiestie and might.

Si vere utique Psal. Lviij. I. H.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?

2 Nay in your hearts ye marke and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents do appeare;

Yea like the Adder that is deafe,
and fast doth stop his eare.

Because he will not heare the voice
of him that charmeth well:
No though he were the chiefe of choice,
and therein did excell.

O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

Let them consume away and waste,
as waters runne forth right:
The shafts that they do shoote in haste,
let them be broke in flight.

As snayles do waste within the shell,
and vnto slime do runne:
Is one before his time that fell,
and neuer saw the Sunne.

Before the thornes that now are yong,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSALME LIX.

Cripe me. Psal. Lix J.H.

SEnd aide and saue me from my foes,
ô Lord I pray to thee:

Defend and keepe me from all those,
that rise and trouble me.

2 O Lord preferue me from those men,
whose doings are not good:

And set me sure and safe from them,
that still thirst after bloud.

3 For loe, they waite my soule to take,
they rage against me still:

Yea, for no fault that I did make,
I neuer did them ill.

4 They runne and do themselues prepare,
when I no whit offend:

Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:

And pitie none that do rebell,
and in their mischief stand.

6 At night they stirre and seeke about,
as hounds they houle and grin:

And all the citie cleane throughout,
from place to place they rin.

7 They speake of me with mouth alway,
but in their lips were sword:

They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espic,
and laught thereat apace:

The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in cale,
such as my heart doth will.

The second part.

1 Destroy them not at once, O Lord,
lest it from mind do fall:

But with thy strength drive them abroad,
and so consume them all.

2 For their ill words and truthlesse tongue,
confound them in their pride:
their wicked oathes with lies and wrong,
let all the world deride.

3 Consume them in thy wrath, O Lord,
that nought of them remaine:

That men may know throughout the world
that Iacobs God doth raigne.

4 At euening they retorne apace,
as dogs they grin and crie:

throughout the streets in euery place,
they runne about and spie.

5 They seeke about for meate, I say,
but let them not be fed:

For find a house wherem they may,
be bold to put their head.

PSALME LX.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my sence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. J H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguedst thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,

this

this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

3 In Moab I will wash my feere,
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

o But who will bring me at this tide,
vnto the citie strong?

Or who to Edom will me guide,
so that I go not wrong?

o Wilt thou not God, which didst forsake
thy folke, their land and coasts?

our warres in hand that wouldst not take,
nor walke amongst our hoasts.

1 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:

he helpe that hoasts of men can giue,
it is but all in vaine.

2 But through our God we shall haue might,
to take great things in hand:

we will tread downe and put to flight
all those that vs withstand.

Exaudi Deus, Psal. Lxj. I. H.

o Egard, O Lord, for I complaine,
and make my suite to thee:

PSALME LXI.

Let not my words returne in vaine,
but giue an eare to me.

2 From off the coasts and vtmost parts
of all the earth abroad:

In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:

Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With goodly gifts will he reward,
all them that feare his Name.

6 The king shall he in health maintaine,
and so prolong his daies:

That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercie, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name,

That all my vowes I may fulfill,
and daily pay the same.

Nonne Deus. Psal. Lxij. I.H.

MY soule to God shall giue good heed,
and him alone attend:

For why, my health and hope to speed,
doth whole on him depend.

For he alone is my defence,
my rocke, my health, and aide:

He is my stay, that no pretence
shall make me much dismaide.

O wicked folke, how long will ye
use craft? sure ye must fall:

or as a rotten hedge ye be,
and like a tottring wall.

Whom God doth loue, ye seeke alwaies
to put him to the worse:

He loue to lie, with mouth ye praise,
and yet your heart doth curse.

Yet still my soule doth whole depend
on God my chiefe desire,
from all ill feats me to defend,
none but him I require.

He is my rocke, my strength and tower,
my health is of his grace:

He doth support me, that no power
can moue me out of place.

God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my onely trust.

Oh haue your hope in him alway,

PSALME LXIII.

ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robberie nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiiij. T. S.

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glorie, strength and might:

s I was wont it to behold,
 within thy Temple bright.
 For why, thy mercies farre surmount
 this life and wretched daies:
 y lips therefore shall giue to thee,
 due honour, laud and praise.

And whiles I liue, I will not faile
 to worship thee alway:
 and in thy Name I shall lift vp
 my hands when I do pray.
 My soule is fild as with marrow,
 which is both fat and sweete:
 y mouth therefore shall sing such songs,
 as are for thee most meete.

When as in bed I thinke on thee,
 and eke all the night tide:
 For vnder couert of thy wings,
 thou art my ioyfull guide.
 My soule doth surely sticke to thee,
 thy right hand is my power:
 And those that seeke my soule to stroy,
 them death shall soone deuoure.

The sword shall them deuoure each one,
 their carcasses shall feed
 the hungrie Foxes, which do runne
 their prey to seeke at need.
 The King and all men shall reioyce,
 that do professe Gods word:
 or liars mouthes shall then be stopt,
 which haue the truth disturbd.

PSALME LXIIII.

Exaudi Deus. Psal. Lxiiii. I.H.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleights shoote they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit, let vs not dreed,
what? who can it espie?

6 What way to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth intent his part.

7 But yet all this shall not auaille,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall

PSALME LXV.

shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes, and tell
what he to passe hath brought.

Yet shall the iust in God reioyce,
still trusting in his might:

So shall they ioy with mind and voice,
whose heart is pure and right:

Te decet hymnus. Psal. Lxv. J.H.

THy praise alone, O Lord doth raigne,
in Sion thine owne hill:

Their vowes to thee they do maintaine,
and their behests fulfill.

For that thou doest their prayers heare,
and doest thereto agree:

The people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we should fall therein:

But Lord forgie our great misdeeds,
and purge vs from our sinne.

The man is blest whom thou doest chuse
within thy court to dwell:

Thy house and Temple he shall vse,
with pleasures that excell.

Of thy great iustice heare vs God,
our health of thee doth rise:

PSALME LXV.

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compast with thy power:

Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou doest asswage,
and make their streames full still:

Thou doest restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:

Which morne and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:

Then with thy drops thou doest apply,
and much increase her store.

10 The floud of God doth ouerflow,
and so doth cause to spring,

The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:

Thy drops on her thou doest distill,
and blesse her fruite withall.

12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:

Thy clouds distill their dew apace,
great plentie they do drop.

13 Whereby

3 Whereby the desert shall begin,
full great increase to bring:
The litle hils shall ioy therein,
much fruite in them shall spring.
4 In places plaine the flocke shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I.H.

YE men on earth, in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glorie to the same.
How wonderfull O Lord, say ye,
in all thy workes thou art:
thy foes for feare shall seeke to thee,
full sore against their heart.

All men that dwell the earth throughout,
shall praise the Name of God:
The laud thereof the world about,
is shewd and set abroad.

All folke come forth, behold and see,
what things the Lord hath wrought:
marke well the wondrous workes that he
for man to passe hath brought.

He laid the sea like heapes on hie,
therein a way they had,
a foote to passe both faire and drie,
whereof their hearts were glad.
His might doth rule the world alway,

his

PSALME LXVI.

his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feete, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do, when they desire
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very grieve and paine.

12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply.

my vowes to thee to pay.

4 The vowes that with my mouth I spake,
in all my grieve and smart:
The vowes, I say, which I did make
in dolour of my heart.

5 Burnt offrings I will giue to thee,
of incense and fat Rams:
And this my sacrifice shall be
of Bullocks, Goates and Lambes.

6 Come forth, and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

7 Full oft I cald vpon his grace,
this mouth to him did crie:
My tongue likewise did speed apace,
to praise him by and by.

8 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

9 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.

10 All praise to him that doth not put,
nor cast me out of mind:
For yet his mercies from me shute,
which I do euer find.

Deus miseratur, Psal. Lxvii. I. H.

Haue

PSALME LXVIII.

HAue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus, Psal. Lxviii. T.S.

LEt God arise, and then his foes

will turne themselves to flight:
his enemies then will runne abroad,
and scatter out of sight.

And as the fire doth melt the waxe,
and wind blow smoke away:
so in the presence of the Lord,
the wicked shall decay.

But righteous men before the Lord,
shall heartily reioyce:
they shall be glad and merrie all,
and chearefull in their voice.
Sing praise, sing praise vnto the Lord,
who rideth on the skie:
extoll the name of Iah our God,
and him do magnifie.

The same is he which is aboue,
within his holy place:
that father is of fatherlesse,
and iudge of widowes case.
Houses he giueth, and issue both,
vnto the comfortlesse:
he bringeth boudmen out of thrall,
and rebels to distresse.

When thou didst march before thy folke,
th' Egyptians from among:
and broughtst them through the wilderness,
which was both wide and long:
The earth did quake, the raine powrd downe,
heard were great claps of thunder:
the mount Sinai shooke in such sort,

PSALME LXVIII.

as it would cleave in sunder.

9 Thine heritagewith drops of raine,
abundantly was washt:

And if so be it barren waxt,
by thee it was refresht.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:

And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will giue women causes iust
to magnifie his Name:

When as his people triumphs make,
and purchase brute and fame.

12 For puissant kings with all their power,
shall flee and take the foile:

And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:

Whose wings and feathers seeme to haue
siluer and gold aboue

14 When in this land God shall triumph,
ouer kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Sion Gods most holy hill,
doth farre excell in grace.

5 Why brag yethus ye hills most high,
and leape for pride together?
his hill of Sion God doth loue,
and there will dwell for euer.

7 Gods armie is two millions,
of warriors good and strong:
he Lord also in Sinai,
is present them among.

8 Thou didst, O Lord, ascend on hie,
and captiues led them all,
which in times past thy chosen flocke,
in bondage kept and thrall.

9 Thou mad'st them tribute for to pay,
and such as did repine
thou didst subdue, that they might dwell
in thy temple diuine.

10 Now praised be the Lord for that
he powres on vs such grace:
from day to day he is the God
of our health and solace.

The third part.

11 He is the God from whom alone,
saluation cometh plaine:
he is the God by whom we scape
all dangers death and paine.

12 Thus God will wound his enemies head,
and breake the hayrie scalpe
of those that in their wickednesse,
continually do walke.

13 From Basan will I bring, said he,
my people and my sheepe:

PSALME LXVIII.

And all mine owne as I haue done,
from dangers of the deepe.

23 And make them dip their feete in bloud,
of those that hate my Name:

And dogs shall haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou goest as God and King,
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:

And in the midst the damsels play
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:

And Iacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast,

With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
giue vnto thee O Lord:

For thine vnto Ierusalem
sure promise made by word.

The fourth part.

sea and strange kings to vs subdude,

shall do like in those daies:

meane, to thee they shall present

their gifts of laud and praise.

• He shall destroy the speare-mens rankes,

those Calues and Bulls of might:

and cause them tribute pay, and daunt

all such as loue to fight.

• Then shall the Lords of Egypt come,

and presents with them bring:

the Moores most blacke shal stretch their hands

vnto their Lord and King.

• Therefore ye kingdomes of the earth,

giue praise vnto the Lord:

sing Psalmes to God with one consent,

thereto let all accord,

• Who though he ride, and euer hath

aboue the heauens bright:

yet by the fearefull thunderclaps,

men may well know his might.

• Therefore the strength of Israel,

ascribe to God on hie:

whose power and might doth farre extend

aboue the cloudie skie.

• O God, thy holinesse and power

is dread for euermore:

the God of Israel giues vs strength,

praised be God therefore.

Saluum me fac, Psal. Lxix. J. H.

K 2

Save

PSALME LXIX.

S Aneme O God, and that with speed,
the waters flow full fast:

So nigh my soule they do proceed,
that I am sore agast.

2 I sticke full deepe in filth and clay,
whereas I feele no ground:

I fall into such flouds I say,
that I am like be drownd.

3 With crying oft, I faint and quaille,
my throate is hoarse and drie:

With looking vp my sight doth faile,
for helpe to God on hie:

4 My foes that guiltlesse do oppresse
my soule, with hate are led,

In number sure they are no lesse
then hairens are on my head.

5 Though for no cause, they vex me sore,
they prosper and are glad:

They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit,
to thee are knowne full well.

7 O God of hostes, defend and stay
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:

In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:

Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine aide to me:

PSALME LXIX.

16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drowned,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:

I am opprest on euery side,
in haste giue care I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:

And

And gaue me in my thirst withall,
strong vinegar to drinke.

4 Lord turne their table to a snare,
to take themselues therein:

And when they thinke full well to fare,
then trap them in the gin.

5 And let their eyes be darke and blind,
that they may nothing see:

How downe their backe, and do them bind,
in thraldome for to be.

6 Powre out thy wrath as hote as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

7 As desert drie, their house disgrace,
their ofspring eke expell:

That none thereof possesse their place,
nor in their tents to dwell.

8 If thou doest strike the man to tame,
on him they lay full sore:

And if that thou do wound the same,
they seeke to hurt him more.

9 Then let them heape vp mischiefc still,
sith they are all peruert:

That of thy fauour and good will,
they neuer haue no part.

10 And race them cleane out of thy booke
of life, of hope, of trust:

That for their name they neuer looke
in number of the iust.

PSALME LXIX.

The fourth part.

31 Though I (O Lord) with paine and griefe
haue bene full sore opprest:

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:

I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne:)

Then either Oxe or Calfe can be,
that hath both hoofe and horne:

34 When simple folke do this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why, the Lord of hostes shall heare
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with floud and streame:

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:

38 Much folke possession there shall haue,
her streets shall all be fild.

His seruants seed shall keepe the same,

all ages out of mind:

39 And there all they that loue his Name,
a dwelling place shall find.

Dew in adiutorium. Psal. Lxx. J.H.

O God to me take heed,
of helpe I thee require:
O Lord of hostes with haste make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glorie, honor, laud and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord, thine ayde I lacke:
Thou art my itay and helpe. therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. I.H.

MY Lord, my God in all distresse,

PSALME LXXI.

- my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
- 2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue care, and to my suite accord,
and send me helpe at need.
- 3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
- 4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.
- 5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
- 7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.
- 8 Wherefore my mouth no time shall lacke,
thy glorie and thy praise:
And eke my tongue shall not be slacke,

to honour thee alwayes.

Refuse me not (O Lord) I say,
when age my lims doth take:
and when my strength doth waste away,
do not my soule forsake.

Among themselues my foes inquire,
to take me through deceit:
and they against me do conspire,
that for my soule laid wait.

The second part.

Lay hand and take him now, they said,
for God from him is gone:
dispatch him quite, for to his aide
(I wis) there cometh none.

Do not absent thy selfe away
O Lord, when need shall be:
that in time of griefe thou may
in haste giue helpe to me.

With shame confound and ouerthrow
all those that seeke my life:
oppresse them with rebuke also,
that faine would worke me strife.

But I will patiently abide
thy helpe at all assayes,
ill more and more, each time and tide,
I will set forth thy praise.

My mouth thy iustice shall record,
that daily helpe doth send:
out of thy benefits O Lord,
I know no count nor end.

PSALME LXXI.

16 Yet will I go and seeke forth one,
with thy good helpe, O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed:
oh who is like to thee?

21 Thou mad'st me feeble afflictions sore,
and yet thou didst me saue:
Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honor dost increase,
my dignitie maintaine:
Yea, thou dost make all grieve to cease,
and comfort st me againe.

23 Therefore thy faithfulnessse to praise,
I will both lute and sing:

My harpe shall sound thy praise alwayes,
O Israels holy king.

My mouth will ioy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

My tongue thy vprightnesse shall sound,
and speake it daily still:
For grieve and shame do them confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Lord giue thy iudgements to the king,
therein instruct him well:

And with his sonne that princely thing,
Lord let thy iustice dwell.

That he may gouerne vprightly,
and rule thy folke aright:

And so defend through equitie,
the poore that haue no might.

And let the mountaines that are hie,
vnto the folke giue peace:

And eke let little hils apply,
in iustice to increase.

That he may helpe the weake and poore,
with ayde, and make them strong:

And eke destroy for euermore,
all those that do them wrong.

And then from age to age shall they
regard and feare thy might:

So long as Sun doth shine by day,

PSALME LXXII.

or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

- 13 He taketh pitie on the poore,
that are with need opprest:
He doth preserve them evermore,
and bring their soules to rest.
- 14 He shall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
- 15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and daily be extold.
- 16 The mightie mountaines of his land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
- 18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.
- 19 Praise ye the Lord of hostes, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
- 20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
- Amen,

PSALME LXXIII.

Amen, Amen, say I.

Quam bonus Psal. Lxxiii. T S.

How euer it be, yet God is good,
and kind to Israel:

And to all such as safely keepe
their conscience pure and well.

3 Yet like a foole I almost slipt,
my feet began to slide:

And ere I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain:

That wicked men all things should haue,
without turmoyle or paine.

4 They neuer suffer pangs nor grieve,
as if death should them smite:

Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:

And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their neckes as doth a chaine:

And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat
their eyes oft times out start:

And as for worldly goods, they haue
more then can wish their heart.

Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

The heauens and the liuing Lord,
they spare not to blaspheme:
and prate they do on worldly things,
no wight they do esteeme.

The people of God oft times turne backe,
to see their prosperous state:
and almost drinke the selfe same cup,
and follow the same rate.

The second part.

1 How can it be, that God (say they)
should know or vnderstand
these worldly things, sith wicked men
be Lords of sea and land?

2 For we may see how wicked men
in riches still increase:
rewarded well with worldly goods,
and liue in rest and peace.

3 Then why do I from wickednesse
my fantasie refraine:
and wash my hands with innocents,
and cleanse my heart in vaine?

4 And suffer scourges euery day,
as subiect to all blame:
and euery morning from my youth
sustaine rebuke and shame?

5 And I had almost said as they,
misliking mine estate:

PSALME LXXIII.

But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:

But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly
the end of all these men.

18 And namely how thou settest them
vpon a slippery place:

And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly

They are destroid, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:

Their famous name in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was griued then,
my mind was much opprest:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuerthelesse by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell doest me guide

to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?

And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:

For of my health God is the strength,
my portion eke for euer.

27 And lo, all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
sauiug in thee alone.

28 Therefore I will draw neare to God,
and euer with him dwell:

In God alone I put my trust,
thy wonders I will tell.

Ut quid Psal. Lxxiii. I.H.

Why art thou Lord so long from vs,
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call thy people to thy thought,
which haue bene thine so long:

The which thou hast redeemed and bought
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

PSALME LXKIIII.

4 Lift vp thy foote and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes hew downe trees,
that on the hils do grow:

So shine the bils and swords of these,
within thy temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones,

With axes, hammers, bils and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile,

The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe doest send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

Shall

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why doest thou draw thy hand abacke,
and hide it in thy lap?

Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the head so great,
of whales that are so fell:

And gau'st them to the folke to eate,
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:

And eke thy hand hath made likewise
deeper riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou setst to serue vs with their shine,
the Moone and eke the Sunne.

18 Thou didst appoint the ends and coasts
of all the earth about:

Both sommer heate and winter frosts,

PSALME LXXV.

thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set
to raile vpon thy Name.

20 O let no cruell beast deuoure
the Turtic that is true:

Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy conenant and behold,
thy foes possesse the land:

All sad and darke, forworne and old,
our realme as now doth stand.

22 Let not the simple go away,
nor yet returne with shame:

But let the poore and needy ay
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaind
the cause that is thine owne:

Remember how that thou blasphemd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption hie

Is more and more increast of those
that hate thee spitefully.

Confitebimur. Psal. Lxxv. J. H.

V Nto thee God will we giue thanks,
we will giue thanks to thee:

Sith thy Name is so neare, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get

conuenient

conuenient time I may:
he earth is weake, and all therein,
but I her pillars stay.

I did to the mad people say,
deale not so furiously:
and vnto the vngodly ones,
set not your hornes so hie.
I said vnto them, set not vp
your raised hornes on hie:
and see that you do with stiffe necke
not speake presumptuously.

For neither from the Easterne parts,
nor from the Western side:
Nor from forsaken wildernesse,
promotion doth proceed.
For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate

PSALME LXXVI.

his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore:

As in beginning was, is now,
and shall be euermore.

In Iudaea. Psal. Lxxvi. I.H.

TO all that now in Iurie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pitcht,
to tarrie there a space:

In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield,
And brake the ray, to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are fallen on sleepe:
Through men of warre no helpe can be,
themselves they could not keepe.

- 6 At thy rebuke, O Iacobs God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horlemen once did moue.
- 7 For thou art fearfull (Lord) indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?
- 8 When thou doest make thy indgments heard
from heauen through the ground:
Then all the earth full fore afraid,
in silence shall be found.
- 9 And that when thou (O Lord) doest stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
- 10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter, Lord, do thou restraine
their wrath and threats alwaies.
- 11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.

I With my voice to God do crie,

with

PSALME LXXVII.

with heart and heartie cheare:
My voice to God I lift on hie,
and he my suite doth heare.

2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.

4 Thou heldst mine eies such wise from rest,
that I alwaies did wake:
With feare I am so sore opprest,
my speech did me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?

8 What, is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now decayd,

and doth his truth decay?

And will the Lord our God forget
his mercies manifold?

Or shall his wrath increafe so hote,
his mercie to withhold?

• At last I said, my weaknesse is
the cause of this mistrust:

Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

1 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

2 Yea all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

3 Thy workes (O Lord) are all vpright,
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God?

4 Thou art a God that doest forth shew
thy wonders euery houre:

And so doest make the people know
thy vertue and thy power.

5 And thine owne folke thou didst defend
with strength and stretched arme:

The sonnes of Jacob that descend,
and Iosephs seed from harme.

PSALME LXXVIII.

16 The waters, Lord, perceiued thee
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightning from aboue,
With flaes great, made men afraid,
the earth did quake and moue.

19 Thy waies within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
By Moses and by Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T.S.

Attend my people to my law,
and to my words incline:

2 My mouth shall speake strange parables,
and sentences diuine.

3 Which we our selues haue heard and learnd,
euen of our fathers old:
And which for our instruction,
our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:

Who

Who should Gods power to their race praise,
and all his workes of wonder.

To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

That they and their posteritie,
that were not sprung vp tho,
should haue the knowledge of the law,
and teach their seed also.

That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

Not being as their fathers were,
rebelling in Gods fight:
And would not frame their wicked hearts,
to know their God aright.

How went the people of Ephraim,
their neighbours for to spoile?
hooting their darts the day of warre,
and yet they tooke the foile.

• For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.

But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

PSALME LXXVIII.

The second part.

- 12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that called is Thaneos?
- 13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
- 14 He led them secret in a clond,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 He brake the rockes in wilderness,
and gaue the people drinke,
As plentiful as when the deepes
do flow vp to the brinke.
- 16 He drew forth riuers out of rockes,
that were both drie and hard:
Of such abundance, that no fouds
to them might be compar'd.
- 17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.
- 18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meates
as serued for their lust.
- 19 Saying with murmuration,
in their vnthankfulnesse:

What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stonie rocke,
and fouds forthwith did flow:

But can he now giue to his folke,
both flesh and bread also?

21 When God heard this, he waxed wroth
with Iacob and his seed:

So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
belceue, and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East wind blow away,
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fills:

Yet more and more they did desire,
to serue their lusts and wils.

30 But

PSALME LXXVIII.

30 But as the meate was in their monthes,
his wrath vpon them fell:

31 And flue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not belecue.

33 Their daies therefore he shortened,
and made their honour vaine:

Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring that he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but glorie
and flatter with the Lord:

And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:

Nor yet to keepe or to performe
the couenant that he made.

38 Yet was he still so mercifull,
when they deseru'd to die,

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind,

That passeth away, and cannot well
returne by his owne kind.

40 How often in the wildernesse,
did they their Lord prouoke?

How did they moue and stirre their Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eftsoone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Deliuered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles
(as they themselues beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:

That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:

And fild their countrey full of frogs,
which did their land destroy.

The fifth part.

M

46 Nor

PSALME LXXVIII.

46 Nor how he did commit their fruites
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grashopper.

47 With hailestones he destroyed their vines,
so that they were all lost:

And not so much as wilde fig trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:

And all their flocks and herds likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his furie strong,

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:

And caried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:

Whereas

Whereas their foes with rage of sea,
were ouerwhelmed all.

4 And brought them out into the coasts
of his owne holy land;

Even to the mount which he had got
by his owne arme and hand.

5 And there cast out the heathen folke,
and did their land deuide:

And in their tents he set the tribes
of Israel to abide.

6 Yet for all this, their God most high,
they stird and tempted still:

And would not keepe his Testament,
nor yet obey his will.

7 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixth part.

8 And grieve'd him with their hill altars,
with offrings and with fire:

And with their idols vehemently,
prouoked him to ire.

9 Therewith his wrath began againe,
to kindle in his brest:

The naughtinesse of Israel,
he did so much detest.

10 Then he forsooke the Tabernacle
of Silo, where he was

Right conuersant with earthly men,
euen as his dwelling place.

PSALME LXXVIII.

- 61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
- 62 And did commit them to the sword,
wroth with his heritage:
- 63 The yong men were deuour'd with fire,
maides had no mariage.
- 64 And with the sword the Priests' also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.
- 65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
- 66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.
- 67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the tribe of Iebuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
- 69 Whereas he did his Temple build,
both sumptuously and sure:

Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:

Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance:

To feed his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feed:

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. l. H.

O God the Gentiles do innade,
thine heritage to spoile:

Ierusalem an heape is made,
thy temple they defoile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:

The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and mocke,

PSALME LXXIX.

which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Vpon those people powre the same,
which did thee neuer know:

All realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid:

His habitation and his land,
they haue left waste and void.

8 Beare not in mind our former faults,
with speed some pitie show:

And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:

Weigh not our works, our finnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproch reioyce and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eies in sight,

Of all these folke thy seruants bloud,
which they spilt in despight.

1 Receiue into thy sight in haste,
the clamors, grieve and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.

2 The nations which haue bene so bold,
as to blaspheme thy Name:
Into their laps with seuen fold,
repay againe the same.

3 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

THOU Heard that Israel doest keepe,
giue eare and take good heed:
Which ledest Ioseph like a sheepe,
and doest him watch and feed.

2 Thou Lord, I say, whose seate is set
on Cherubins so bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs, Lord arise.

4 Direct our hearts vnto thy grace,

PSALME LXXX.

convert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts, of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue alive,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
convert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,

with

with branches of the same.

12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and walte.

13 The Boare out of the wood so wilde,
doth dig and roote it out:
The furious beasts out of the field,
deuoure it all about.

14 O Lord of hostes returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostes through thy good grace,
conuerse

PSALME LXXXI.

conuert vs vnto thee:

Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I H.

BE light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God, I say.

2 Prepare your instruments most meete,
some ioyfull Psalme to sing:
Strike vp with Harpe and Lute so sweet,
on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.

6 When God, I say, had thus prepar'd,
to bring him from that land:
Whereas the speech that he had heard,
he did not vnderstand.

7 I from his shoulders tooke, saith he,
the burthen cleane away:
And from the fornace quit him free,

from burning bricke of clay.
When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

Yea at the waters of discord,
I did thee tempt and prone:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
Heare O my folke, O Israel,
and I assure it thee:
Beware and marke my words full well,
if thou wilt cleaue to me.

The second part.

Thou shalt no god to thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forraine god.
I am the Lord thy God, and I
from Egypt ſet thee free:
Men aſke of me abundantly,
and I will giue it thee.

And yet my people would not heare
my voice when that I ſpake:
Nor Israel would not obey,
but did me quite forſake.
Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

PSALME LXXXII.

15 Oh that my people would haue heard
the words that I did say:

And eke that Israel would regard
to walke within my way!

16 How soone would I confound their foes,
and bring them downe full low:

And turne mine hand vpon all those
that would them ouerthrow!

17 And they that at the Lord do rage,
as slaues should seeke him till:

But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:

And made the rocke with hony drop,
that they their filis should eate.

Dens stetit. Psal. Lxxxij. I.H.

A Mid the preasse with men of might,
the Lord himselfe did stand,
To pleade the cause of truth and right,
with Iudges of the land.

2 How long, said he, will you proceed,
false iudgement to award:

And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause

of poore men in their right:
and rid the needie from the clawes
of tyrants force and might.

But nothing will they know or learne,
in vaine to them I talke:

They will not see or ought discerne,
but still in darknesse walke.

For lo, even now the time is come,
that all things fall to nought:
and likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
and children to the most of might,
for loue I did you call.

7 But notwithstanding you shall die
as men, and so decay:

O tyrants, I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:

For why, all nations are thine owne,
to take them as thy right.

Domine. Psal. Lxxxij. I.H.

DO not (O Lord) refraine thy tongue,
in silence do not stay:

Withhold not Lord thy selfe so long,
nor make no more delay.

9 For why, behold thy foes, and see
how they do rage and crie:

PSALME LXXIII.

And those that beare a hate to thee,
hold vp their heads on hie:

3 Against thy folke they vse deceit,
and craftly they enquire:
For thine elect to lie in waite,
their counsell doth conspire.

4 Come on, said they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise
doth Amaleck conspire:
The Philistins against thee rise,
with them that dwell at Tyre,

8 And Asshur eke is well apaid,
with them in league to be:
And doth become a fence and aide
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kison.

When thou in Endor didst destroy,
and waste them through thy might:
that they like dung on earth did lie,
and that in open sight.

The second part.

1 Make them now and their Lords appeare,
like Zeb and Oreb than:

2 Zeba and Zalmiana were,
the kings of Madian.

3 Which said, let vs throughout the land,
in all the coasts abroad,
posseſſe and take into our hand,
the faire houses of God.

4 Turne them (O God) with stormes as fast,
as wheelles that haue no stay:
like the chaffe which men do cast,
with winds to flie away.

5 Like as the fire with rage and fume,
the mightie forrests spils:
and as the flame doth quite consume
the mountaines and the hils.

6 So let the tempest of thy wrath,
vpon their necks be laid:
and of thy stormie wind and showre,
Lord make them all afraid.

7 Lord bring them all, I thee desire,
to such rebuke and shame,
that it may cause them to enquire,
and learne to know thy Name.

8 And let them euermore daily,

PSALME LXXKIIII.

to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feelee full well,
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxiiij. J.H.

HOW pleasant is thy dwelling place,
O Lord of hoasts to me!

The tabernacles of rhy grace,
how pleasant Lord they be!

2 My soule doth long full sore to go,
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselves from wrong:

And eke the Swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine altar may
haue place to sit and sing:

O Lord of hoasts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies:

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:

Which

Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits doest fill.

From strength to strength they walk full fast,
no faintnesse there shall be:
and so the God of gods at last,
in Sion they do see.

O Lord of hoasts to me giue heed,
and heare when I do pray:

and let it through thine eares proceed,
O Iacobs God, I say.

O Lord our shield, of thy good grace,
regard, and so draw neare:

regard, I say, behold the face
of thine annointed deare.

For why, within thy courts one day,
is better to abide,

then other where to keepe or stay,
a thousand daies beside.

such rather would I keepe a doore
within the house of God,

then in the tents of wickednesse
to settle mine abode.

For God the Lord, light and defence,
will grace and worship giue:

and no good thing shall he withhold
from them that purely liue.

PSALME LXXXV.

21 O Lord of hostes that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. J.H.

THou hast bene mercifull indeed,
O Lord vnto thy land:

For thou restoredst Iacobs seed
from thraldome out of band.

2 The wicked waies that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou couered it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angrie cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs do thou declare
thy goodnesse to our wealth:

Shew forth to vs and do not spare,
thine aide and sauing health.

8 I will hearke what God saith saith, for he
speakes to his people peace:

And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand
to such as do him feare:

Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercie there shall meete,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:

And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and grieve opprest,
full poore and weake am I.

PSALME LXXXVI.

2 Preserue my soule, because my waies
and doings holy be:

And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:

For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:

Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:

For why, I know and well do proue,
thou answerest me againe.

8 Among the gods, O Lord is none
with thee to be compar'd:

And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,

which

which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord:

And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercie shewd to me
is great, and doth excell:

Thou setst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:

O helpe and saue thine owne seruant,
thy handmaids sonne am I.

PSALME LXXXVII.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. J.H.

That Citie shall full well endure,
her groundworke itill doth itay,
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Lo Palestine and Tyre also,
with Ethiop likewise:
A people old full long ago,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall

through

through Gods deuice appeare:
 of Sion that the chiefe of all,
 had his beginning there.
 The trumpeters with such as sing,
 therein great plentie be:
 my fountaines and my pleasant springs,
 are compast all in thee.

Domine Deus. Psal. Lxxxviii. 7. H.

Ord God of health, the hope and stay,
 thou art alone to me:
 call and crie throughout the day,
 and all the night to thee.
 O let my prayers soone ascend
 vnto thy sight on hie:
 incline thine eare, O Lord, intend,
 and hearken to my crie.

For why, my soule with wo is fild,
 and doth in trouble dwell:
 my life and breath almost doth yeeld,
 and draweth neare to hell.

I am esteemd as one of them,
 that in the pit do fall:
 And made as one among those men,
 that haue no strength at all.

As one among the dead, and free
 from things that here remaine:
 It were more ease for me to be
 with them the which are slaine.

As those that be in graue, I say,
 whom thou hast cleane forgot:
 The which thy hand hath cut away,

PSALME LXXXVIII.

and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:

In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:

And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends farre off from me,
and mak'st them hate me sore:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and wo,
I call to thee O God:

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?

Shall dead againe to life repaire,
and praise thee for the same?

12 Or shall thy louing kindnesse Lord,
be preached in the graue?

Or shall with them that are deſtroid,
thy truth her honour haue?

13 Shall they that lie in darknesse low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee alwaies,
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee?
And now (O Lord) why doest thou hide
thy face away from me?

16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full fore vpon me fall:
Thy terrors eke do me asswage,
and me suppress withall.

18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setst me farre off from my friends,
and louers every one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. J.H.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine:

PSALME LXXXIX.

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee?

On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:

And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt (Lord) thou hast subdude,
and thou hast it destroid:

Yea thou thy foes with mightie arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:

The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South, with East and West,
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each houre,
thou listest vp on hie.

14 In righteousnesse and equitie,
thou hast thy seate and place:

Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day,
they ioy and much reioyce:

And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why, their glorie, strength and aide,

PSALME LXXXIX.

in thee alone doth lie:

Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your guide and king to be:

And set him vp whom I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oile annoint
him king of all the rout.

22 For why, my hand is ready still
with him for to remaine:

And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,

and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:

And in my name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:

And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:

His might and honour I will make
aboue all worldly kings.

29 My mercie shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill,
my mercie I will hold.

30 And eke his seed I will sustaine
for euer strong and sure:

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue:

31 Or if they do not vse aright,

PSALME LXXXIX.,

my statutes to them made:
And set all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euer more shall raigne,
and eke his throne of might:
As doth the Sunne, it shall remaine
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord, thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,

thine owne annointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The first part.

41 Thou pluckst his hedges vp with might,
his wals thou doest confound:

Thou beatelt eke his bulwarks downe,
and break'st them to the ground.

42 That he is fore destroid and torne,
of comers by throughout:

And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so fore annoy:

And all his foes that him deuoure,
lo thou hast made to ioy.

44 His swords edge thou doest take away,
that should his foes withstand:

To him in warre no victorie
thou giuest, nor vpper hand.

45 His glorie thou doest also waste,
his throne, his ioy, and mirth,

By thee is ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his yong and lustie daies:

And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,

PSALME XC.

- for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
- 48 O call to mind, remember then,
my time consumeth fast:
Why doest thou make the sonnes of men,
as things in vaine to waste?
- 49 What man is he that liueth here,
and death shall neuer see?
Or from the hands of hell his soule
shall he deliuer free?
- 50 Where is (O Lord) thine old goodnesse,
so oft declar'd before?
Which by thy truth and vprightnesse,
to Dauid thou hast swore.
- 51 The great rebukes to mind Lord call,
which on thy seruants lie:
The railing of the people all,
borne in my breast haue I.
- 52 Wherewith (O Lord) thine enemies
blasphemed haue thy Name:
The steps of thine annointed one,
they cease not to blaspheme.
- 53 All praise to thee O Lord of hoasts,
both now and eke for aye:
Through skie, and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

THou Lord hast bene our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad,
From age to age, and alwaies still,
for euer thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay, and then,
And then thou saist againe, returne
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou setst before thine eie:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

PSALME XC.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:

Our yeares consume like words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mold:

If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,

Is nothing else but painfull grieffe,
and we as blasts are gone.

12 Who once doth know what strēgth is there
what might thine anger hath?

Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our daies remaine:

That then we may our hearts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioyes shall be:

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. J.H.

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

PSALME XCII.

- 6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.
- 7 Yea, at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
- 8 But thou shalt see it for thy part,
thine eies shall well regard:
That euen like to their deserts,
the wicked haue reward.
- 9 For why, O Lord, I onely lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
- 10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou doest dwell.
- 11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preferue and prosper thee.
- 12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stone.
- 13 Vpon the Lion thou shalt go,
the Adder fell and long:

And

And tread vpon the Lions yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an answer I will giue:

And from his grieve take him will I,
in glorie for to liue.

16 With length of yeares and daies of wealth,
I will fulfill his time:

The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I H.

IT is a thing both good and meete,
to praise the highest Lord:

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweete:

With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made vs to reioyce,
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handie workes to see.

PSALME XCII.

5 O Lord how glorious and how great,
are all thy workes so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:

They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie, Lord, most hie,
yea thou doest reigne therefore:

In euery time eternally,
both now and euermore.

9 For why, O Lord behold and see,
behold therefore I say:

How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:

With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eies,
shall see the fall and shame,

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow:

And

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruite shall bring,
both fat and well beseene:

And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is good and iust,
and vpright in his will:

He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnavit. Psal XCiiij. I H.

THe Lord as King aloft doth raigne,
with glorie goodly dight:

And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:

Beyond all times that can be thought,
thou hast bene euermore.

4 The fouds O Lord, the fouds arise,
they rore and make a noise:

The fouds (I say) did enterprise,

PSALME XCIIII.

and lifted vp their voice.

5 Yea though the stormes appeare in sight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiiij. J.H.

O Lord thou doest reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?

Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:

Against thy people they do rage,
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.

8 O folke vnwise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When

PSALME XCIIII.

When wicked men shall be suppressed,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:

My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:

Which with pretence in stead of law,
much mischief do commit?

1 For they consent against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.

2 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flie,
he is my strength and rocke,

3 And he shall cause their mischief all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.

Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

PSALME XCVI.

- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
- 8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt him in desert.
- 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
- 10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart, and not belecue,
they haue not knowne my way.
- 11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. XCvi. J.H.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing

Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
aboue all gods I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord, I say,
the glorie of his Name:

And eke vnto his courts do go,
with gifts vnto the same.

PSALME XCVII.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea he hath set t he earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnavit. Psal. XC viij. f. H.

THe Lord doth reigne, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,

and

and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:

They fled before that rulers might,
which guideth all the world.;

6 The heauens eke declare and shew
his iustice forth abroad:

That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship idols vaine:

And eke to those that glorie much,
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as gods do call:

Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,

PSALME XCVIII.

and make a pleasant noise.

10 For thou O Lord art set on high,
in all the earth abroad:

And art exalted wondrously,
aboue each other god.

11 All ye that loue the Lord, do this,
hate all things that are ill:

For he doth keepe the foules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:

Be thankfull eke with heart and voice,
and mindfull of the same.

Cantale Dom. Psal XCviij. I.H.

O Sing ye now vnto the Lord,
a new and pleasant song:

For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:

And get himfelfe the victorie,
with his owne arme and powe.

3 The Lord doth make his people know,
his sauing health and might:

The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Beglad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both rage and swell:
The earth likewise let it begin,
with all that herein dwell.

8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCix. I.H.

THe Lord doth raigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do rore.

2 The Lord that doth in Sion dwell,

PSALME XCIX.

is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God, thou didst them heare,
and answeredst them againe:

9 Thy mercie did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:

For why, our God throughout the world,
is holy euer still.

Jubilate Deo. Psal. C. I.H.

All people that on earth do dwell,
sing to the Lord with chearefull voice:
Him serue with feare, his praise forth tell:
come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise:
approch with ioy his courts vnto:
Praise, laud and blesse his Name alwaies,
for it is seemely so to do.

5 For why, the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by T.N.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe;

3 O go into his gates alwaies,

PSALME CI.

giue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
¶ For why, the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. CI. N.

I Mercie will and iudgement sing,
O Lord God vnto thee:
¶ And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenesse of my spirit:
¶ And I no kind of wicked thing,
will set before my sight.
¶ I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
¶ Him will I stroy that slandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.
¶ Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
¶ I will no guilefull person haue
within my house to dwell:
And in my presence he shall not

remaine

remaine that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:

That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. J. H.

O Heare my prayer Lord, and let
my crie come vnto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare me when I call:

For as the smoake doth fade, so do
my daies consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:

And withers like the grasse, that I
forget to eate my bread.

5 By reason of my groning voice,
my bones cleaue to my skin:

6 As Pellican in wildernesse,
such case am I now in.

And as an Owle in desert is,
lo I am such a one:

7 I watch, and as a sparrow on
the house top am alone.

8 Lo daily in reprochfull wise,
mine enemies do me scorne:

And they that do against me rage,
against me they haue sworne.

PSALME CII.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steadie place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glorie and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:

And

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuary,
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue, he
might heare the wofull crie,
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,

Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he did cut my daies,

PSALME CIII.

thus I therefore did say:

24 My God, in midst of all my daies,
now take me not away:

Thy yeares endure eternally,
from age to age I say.

25 Thou the foundations of the earth,
before all times hast laide:

And Lord the heauens are the worke
which thine owne hands haue made.

26 Yea they shall perish and decay,
but thou shalt tarrie still:

And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:

But thou doest still abide the same,
thy yeares do neuer flee.

28 The children of thy seruants shall
continually endure:

And in thy sight their happie seed
for euer shall stand sure.

Benedic anima. Psal. Cij. T.S.

MY soule giue laud vnto the Lord,
my spirit shall do the same:

And all the secrets of my heart,
praise ye his holy Name.

2 Giues thanks to God for all his gifts,
shew not thy selfe vnkind:

And suffer not his benefits
to slip out of thy mind.

3 That gaue thee pardon for thy faults,

and

- and thee restor'd againe,
 For all thy weake and fraile disease,
 and heald thee of thy paine.
- 4 That did redeeme thy life from death,
 from which thou couldst not flee:
 His mercie and compassion both,
 he did extend to thee.
- 5 That fild with goodnesse thy desire,
 and did prolong thy vouth:
 Like as the Eagle casts her bill,
 whereby her age renewth.
- 6 The Lord with iustice doth repay,
 all such as be opprest:
 So that their suffrings and their wrongs,
 are turned to the best.
- 7 His waies and his commandements,
 to Moses he did show:
 His counsels and his valiant acts,
 the Israelites did know.
- 8 The Lord is kind and mercifull,
 when sinners do him grieue:
 The slowest to conceiue a wrath,
 and readiest to forgine.
- 9 He chides not vs continually,
 though we be full of strife:
 Nor keepes our faults in memorie,
 for all our sinfull life.
- 10 Nor yet according to our finnes,
 the Lord doth vs regard:
 Nor after our iniquities
 he doth not vs reward.

PSALME CIII.

- 11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.
- 12 God doth remoue our finnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall.

The second part.

- 13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such
as worship him in feare.
- 14 The Lord that made vs knowes our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.
- 15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
- 16 Whose glosse and beautie stormie windes,
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.
- 17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.
- 18 I meane, which keepe his couenant,
with all their whole desire:

And not forget to do the thing
that he doth them require.

19 The heauens high are made the seate,
and footstoole of the Lord:

And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and do his will,
immediatly accord.

21 Ye noble hoasts and ministers,
ceasse not to laud him still:

Which readie are to execute,
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy Name:

My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal Ciiij. W. K.

MY soule praise the Lord,
speake good of his Name:

O Lord our great God,
how doest thou appeare,

So passing in glorie,
that great is thy fame?

Honour and maiestie,
in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad,

Whereby all the earth
thy greatnesse may see.

PSALME CIIII.

The heauens in such sort
thou also hast spread,
That it to a curtaine
compared may be.

His chamber beames lie
in the clouds full faire,
Which as his chariots,
are made him to beare.

3 And there with such swiftnesse,
his course doth endure,

Vpon the wings riding
of winds in the aire.

4 He maketh his spirits,
as heraulds to go:

And lightnings to serue,
we see also prest:

His will to accomplish,
they runne to and fro,
To saue and consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire couering,
for it made thou hast:

Which by his owne nature,
the hils would deuoure.

7 But at thy rebuke,
the waters do flie:

And so giue due place,

thy word to obey :
 t thy voice of thunder,
 so fearefull they be,
 hat in their great raging,
 they halte soone away.

The mountaines full hie,
 they then vp ascend:
 thou do but speake,
 thy word they fulfill:
 o likewise the vallies
 most quickly descend,
 where thou them appointest,
 remaine they do still.

Their bounds thou hast set,
 how farre they shall runne:
 o as in their rage,
 not that passe they can:
 or God hath appointed
 they shall not returne,
 he earth to destroy more,
 which made was for man.

The second part.

o He sendeth the springs
 to strong streames or lakes,
 Which runne do full swift
 among the huge hils:
 1 Where both the wilde asses
 their thirst oft times flakes,
 and beasts of the mountaines,
 thereof drinke their fils.
 2 By these pleasant springs

PSALME CIIII.

of fountaines full faire,
The foules of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:

The earth with his workes,
is wholly replete.

14 So as the brute cattell
he doth not refuse:

But grasse doth prouide them,
and herbe for mans meate,

15 Yea bread, wine and oile,
he made for mans sake,

His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:

Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:

In firre trees the storkes,
remaine and abide.

18 The high hils are succours,
for wilde Goates to rest,

And eke the rockes stonie,
for conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discerne:
And by the descending
also of the Sunne,
The cold from heate alway,
thereby do we learne.

20 When darknesse doth come,
by Gods will and power:
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:

23 That man to his worke may,
as need doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy workes found:
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:

And

PSALME CIIII.

And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:

Where things that creepe swarme,
and beasts of each sort.

26 There both mightie ships faile,
and some lie at road:

The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou doest them relieue:

And thou in due time,
full well doest them feed.

28 Now when it doth please thee,
the same so to giue:

They gather full gladly,
those things that they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed,

All things to appoint,
and what shall ensue:

Then are they created,

as thou hast decreed:

And doest by thy goodnesse,
the drie earth renew.

31 The praise of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce.

32 His looke can the earth make
to tremble full fast:

And likewise the mountaines
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies:

So long as I liue,
my God praise will I.

34 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I crie.

35 The sinners O Lord,
consume in thine ire:

And eke the peruerse,
them route out with shame:

But as for my soule now,
let it still desire:

And say with the faithfull,
praise ye the Lord's name.

Confitemini Dom. Psal. Cv. N.

Give praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare

PSALME CV.

his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him praise:

And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:

And let the heart also reioyce
of them that seeketh the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes which he hath done,
keepe still in mindfull heart:

Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant, are the seed:

Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is I say,
the mightie Lord our God:

And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenant,
which he hath made to his:

He hath remembered euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,

with

with Abraham long ago:

And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:

And for eternall covenant,
to Israel for aye.

11 When he thus said, lo I to you,
all Canaan land will giue:

The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time,
did very small appeare:

Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:

Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroid the store:

But he against the time of need,
had sent a man before.

PSALME CV.

The third part.

17 Euen Ioseph which had once bene sold
to line a slaue in wo:

Whose feete they hurt in stockes, whose soule
the irons pierst also.

18 Vntill the time came when his cause
was knowne apparently:

The mightie word of God the Lord,
his faultlesse truth did trie.

19 The king sent and deliuered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisedomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land
came Israel also:

And Iacob in the land of Ham,
did liue a stranger tho.

24 He people he exceedingly
in number made to flow:

And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with hate

his

his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to come to them,
his message to disclose.

27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission
they did not disobey.

29 He turnd their waters into bloud,
he did their fishes slay.

30 Their land brought frogs euen in the place
where their king Pharaoh lay.

31 He spake, and at his voice their came
great swarmes of noysome flies:
And all the quarters of the land
were fild with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine:
And fire flames within their land
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:

PSALME CV.

And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then caterpillers did,
and grasshoppers abound:

35 Which eate the grasse in all their land,
and fruite of all their ground.

The first part.

36 The first begotten in their land,
eke deadly did he smite:

Yea the beginning and first fruite
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was false vpon their heart.

39 To shrowd them from the parching heate,
a cloud he did display:

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quails
to raine at their request:

And fully with the bread of heauen,
their hunger he repress.

41 He opened the stonie rocke,
and water gushed out:

And eke the drie and parched ground,
like riuers ran about.

42 For of his holy couenant,
ay mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
- and his elect with ioy:
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull land:
The labour of the people eke,
they tooke into their hand.

45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

PRaise ye the Lord, for he is good,
for his mercy dures for ay:

2 Who can expresse his noble acts,
or else his praise display?

3 They blessed are that iudgement keepe,
and iustly do alway:

With fauour of thy people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visite me:

5 That I the great felicitie
of thine elect may see.

And with thy peoples ioy I may
a ioyfull mind possesse:

PSALME CVI.

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lendly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:

But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelesse he saued them,
for honour of his Name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:

And as in wildernesse, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand,
of their despitefull fo:

And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressorswhelm'd,
not one was left aliue,

12 Then they beleeu'd his word, and praise
in song they did him giue.

13 But

13 But by and by vnthankfully,
his words they cleane forgat:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to haue:
But wasting leanenesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a calfe,
that feedeth on the grasse:

PSALME CVI.

Thus they their glorie turn'd, and all
their honour did deface.

21 And God their onely Sauour,
vnkindly they forgot:

Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous things had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkind:

To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood,
before him in the breake:

To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to giue:

Yea and the words which he had spoke,
they did no whit beleene.

25 But in their tents with grudging heart,
they wickedly repin'd:

Nor to the voyce of God the Lord,
they gaue an hearking mind.

26 Therefore against them lifted he
his strong reuenging hand,

Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod :

And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselves also:

And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so inkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay :

And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:

And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angrie make:

Yea so farre forth, that Moses was
then punish'd for their sake.

33 Because they vext his spirit so fore,
that in impatient heate:

His lips spake vnaduisedly,
his feruor was so great.

34 Nor as the Lord commanded them,
they thus the people tho:

PSALME CVI.

35 But were among the heathen mixt,
and learnd their workes also.

36 And did their idols serue, which were
their ruine and decay:

37 To fiends their sonnes and daughters, they
did offer vp and flay.

38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:

Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then,
offred with wicked hand:

And so with bloud of innocents,
defiled was their land.

39 Thus were they stained with the workes
of their owne filthy way:

And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people, was
the Lords wrath kindled sore:

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a prey:

And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
opprest them in the land:

And they were humbly made to stoupe,
as subiects to their hand,

43 Full oftentimes from thrall had he
deliuered them before:

But with their counsels they to wrath
prouok'd him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkened to their crie.

45 He cald to mind his couenant,
which he to them had swore:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:

And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy Name:

That we may glorie in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for euermore.

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini. Psal. Cvij. W.K.

Give thanks vnto the Lord our God,
for gracious is he:

And

PSALME CVII.

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

4 They wandred in the wildernesse,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so voide:

That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they crie in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide:

That they might to a citie go,
there also to abide.

8 Let them therefore before the Lord,
confesse his goodnesse then,

And shew the wonders that he doth,
before the sonnes of men.

- 9 For he the emptie soule sustaind,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they for death do waite:
Fast bound to taste such troublous stormes,
as iron chaines do threat.

The second part.

- 11 For that against the Lords owne words,
they sought for to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they crie in their distresse
vnto the Lord for aid,
Who did remoue their troublous state,
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe their gates of brasse,
and

PSALME CVII.

and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on mo to those they haue,
because they do offend.

18 Their soule so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them forth from dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks
into the sea descend,

Their merchandise through fearfull flouds,
to compasse and to end:

14 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe, the same
most maruellous they see.

15 For at his word the stormie wind
arisseth in a rage:

And stirreth vp the surges so,
as nought can them asswage.

16 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soule consume with paine.

17 And like a drnnkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.

18 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

19 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haven brought,
which they so faine would haue.

PSALME CVII.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:

And where the elders do conuent,
let them there do the same.

33 For running flouds to drie deserts,
he doth oft change and turne:

And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:

When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruite to beare:

With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:

That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:

To yeeld them fruites of such increase,
as none may seeme to want.

38 They multiply exceedingly,

the Lord doth blesse them so:
Who doth also the brute bea'ts make,
by numbers hugely grow.

39 But when the faithfull are low brought,
by the oppressors itout.

And minish do through many plagues,
that compasse them about:

40 Then doth he Princes bring to shame,
which did them sore appresse:

And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with grieve shall stop their voice.

43 But who is wise, that now full well
he may these things record?

For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor Psal. Cviij. I. H.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

Awake my viole and my harpe,
sweete melodie to make:

PSALME CVIII.

And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
aboue the heauens hie:

And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens high,
extoll thy selfe O God:

And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be set at libertie:

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:

Sichem I will deuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head-strength Ephraim, and Iaw
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:

Vpon the land of Palestine,

in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with our hoasts
didst not go forth to fight?

12 Giue vs O Lord thy sauing health,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudum mearum. Psal. Cix. N.

IN speechlesse silence do not hold

O God thy tongue alwaies:
O God, euen thou, I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my deserts,
against me did they fight.

PSALME CIX.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread,
Wandering out of the wasted place,
where erst they had bene fed.

11 Let couetous extortioners.

catch all his goods and store:

And let the strangers spoile the fruites
of all his toile before.

12 Let there be none to pitie him,
let there be none at all,

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,

for euer be deltroid:

Their name outbiotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away:

16 Sith mercie he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall,
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.

20 Lo let the same be from the Lord,
the gnerdon of my fo:
Yea and of those that euill speake

PSALME CIX.

against my soule also.

21 But thou O Lord, that art my God,
deale thou O Lord with me:
After thy Name deliuer me,
for great thy mercies be.

22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
enfebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although

8 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

9 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

10 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

11 For he with helpe at his right hand,
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feete may stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes, be thou
the ruler in their sight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee:
Yea with an holy worshipping,

PSALME CXI.

then shall they offer all:
Thy birth's dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebor. Psal. Cxi. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust:

2 For great his workes are found,
To search them such are bound,
As him do loue and trust,

3 His workes are glorious,
Also his righteousness,
It doth endure for euer.

4 His wondrous workes he would,

We still remember should,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laide:
For this they shall well find,
He will them haue in mind,
and keepe them as he said.
For he did not disdain,
his workes to shew them plaine,
by lightnings and by thunders,
When he the heathen land,
did giue into their hand,
where they beheld his wonders.

Of all his workes ensueth,
Both iudgement, right and truth,
whereto his statutes tend:

1 They are decreed sure,
For euer to endure,
which equitie doth end.

Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
his holy Name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
the Lord feare and obey:
Such as his lawes do keepe,

Shall

PSALME CXII.

Shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

THe man is blest that God doth feare,
And that his lawes doth loue indeed:

2 His seed on earth God will vpreare,
And blesse such as from him proceed.

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eies,
And mercie alwaies in his sight.

5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousness doth still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.

10 Yea gnash his teeth thereat shall he:
And so consume his state to see.

Laudate pueri. Psal Cxij. W. K.

YE children which do serue the Lord,
Praise ye his Name with one accord:

2 Yea blessed be alwaies his Name:
 3 Who from the rising of the Sunne,
 Till it returne where it begun,
 Is to be praised with great fame.
 4 The Lord all people doth surmount,
 As for his glorie we may count,
 Aboue the heauens high to be.
 5 With God the Lord who may compare?
 Whose dwellings in the heauens are:
 Of such great power and force is he.
 6 He doth abase himselfe we know,
 Things to behold both here below,
 And also in heauen aboue.
 7 The needie out of dust to draw,
 And eke the poore which helpe none saw,
 His onely mercie did him moue.
 8 And so him set in high degree,
 With Princes of great dignitie,
 That rule his people with great fame.
 9 The barren he doth make to beare,
 And with great ioy her fruite to reare,
 Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

W Hen Israel by Gods addresse,
 from Pharaohs land was bent:
 And Iacobs house the strangers left,
 and in the same traine went:
 1 In Iuda God his glorie shewed,
 his holinesse most bright:
 So did the Israelites declare
 his kingdome, power and might.

PSALME CXV.

3 The sea it saw, and suddenly
as all amaz'd did flie:

The roaring streames of Iordans floud,
reculed backwardly.

4 As Rams afraid the mountaines skipt,
their strength did them forsake:

And as the silly trembling lambes,
their tops did beate and shake.

5 What aild thee sea, as all amaz'd,
so suddenly to flie?

Ye rolling streames of Iordans floud,
why ranne ye backwardly?

6 Why shooke ye hils as Rams afraid?
why did your strength so shake?

Why did your tops as trembling lambes,
for feare quier and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:

Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God who from hard rockes
doth cause maine flouds appeare:

And from the stonie flint doth cause
gush out the fountaines cleare.

Non nobis. Psal. Cxv. N.

Not vnto vs, Lord, not to vs,
but to thy Name giue praise:
Both for thy mercie and thy truth,
that are in thee alwaies.

9 Why shall the heathen scorner say,

where

where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
workes of mens hands they be:

5 They haue a mouth, and do not speake,
and eies, and do not see.

6 And they haue eares ioynd to their heads,
and do not heare at all:

And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go:

A throate they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and will vs blesse also:

On Israel and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all;

PSALME CXVI.

Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the louing Lord
will multiply his grace:

To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with praise
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

18 But we will praise ehe Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

I Loue the Lord, because my voice
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paines of hell me caught, and when

I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:

Deliuert thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and kind he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserve
all those that simple be:

I was in wofull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely lo the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moistned eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleene, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I pay the Lord for all
his benefites to me?

PSALME CXVI.

13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peovles fight.

15 Right deare and precious in his fight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant lo,
I do my selfe confesse,
Some of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight:

19 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxviij. No.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxvii. N.

O Giue ye thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure
for euer towards thee.

3 Let Israel confesse and say,
his mercie duers for aye:

3 Now let the house of Aaron say,
his mercie duers for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:

Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:

PSALME CXVIII.

Therefore I shall see my desire
vpon mine enemye.

- 8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

- 11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mightie Name,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:

His hand hath the preheminnence,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:

That I may enter into them,
the Lords praise to expresse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly,
a Sauour vnto me.

22 The stone which ere this time among
the builders was refused:

Is now become the corner stone,
and chiefly to be vsed.

PSALME CXIX.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it was maruellous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards me.

Beati immaculati. Psal Cxix. W.W.

Blessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations,
from Gods lawes neuer start.

2 Blessed are they that giue themselves,
his statutes to obserue:

Seeking the Lord with all their heart,
and neuer from him swerue.

Doubtlesse such men go not astray,
nor do no wicked thing:

Which stedfastly walke in his way,
without any wandring.

It is thy will and commandment,
that with attentiuē heed,

Thy noble and diuine precepts,
we learne and keepe indeed.

O would to God it might thee please,
my wayes so to addresse,

That I might both in heart and voice,
thy lawes keepe and confesse.

So should no shame my life attaint,
whilst I thus set mine eyes,

And bend my mind alwaies to muse
on thy sacred decrees.

Then will I praise with vpright heart,
and magnifie thy Name,

When I shall learne thy iudgements iust,
and likewise proue the same.

And wholly will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

By what meanes may a yong man best,
his life learne to amond?

If that he marke and keepe thy word,

PSALME CXIX.

and therein his time spend.

10 Vntainedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time,
offend thy holy will.

12 We magnifie thy Name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke, so will I aime,
thy way how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eies which are dim and shut vp,
so open make and bright:

That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is ravisht with desire,
and neuer is at rest:

But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou halt destroyed each one:

And cursed are such as do not
thy helts attend'vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell fate,
and did against me speake:

But then thy seruant thought how he,
thy statutes might not breake.

24 For why, thy couenants are my ioy,

and

PSALME CXIX.

and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

D A L E T H. *The fourth part.*

23 I am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercie thou didst heare:

Heare now eftsfoones, and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:

According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forc't my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
or checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

V E. The first part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:

And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desire, and worldly lust,
turne backe mine eies and sight:

Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me,

Which am thy seruant, and do loue,
and feare nothing but thee.

PSALME CXIX.

39 Reproch and shame which I so feare,
from me O Lord expell:

For thou doest iudge with equitie,
and therein doest excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,
that it performe I may.

V AV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:

Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of leud men and vniust:

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preserue:

Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I, as set at large,
and made free from all dread:

Because I sought how for to keepe
thy precepts and thy trade.

46 Thy noble acts I will describe,
as things of most great fame:

Euen before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey,
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will, in deed, in thought.

Z A I N. *The seventh part.*

49 Thy promise which thou mad'st to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But cald to mind Lord thy great workes,
shewd to our fathers old:
Whereby I feele my ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men,
Thy lawes forsooke, and did procure

PSALME CXIX.

thy iudgements, who knowes when?
54 And as for me, I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweete and deare,
I did embrace, and also keepe
with reuerence and with feare.

H E T H. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me,
my feete strait to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

- 61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
- 62 Thy righteous iudgements towards me,
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.
- 63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandments start.
- 64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.
- T E T H.** *The ninth part.*
- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sorts,
haue I thy seruant felt.
- 66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleeeue I do,
that thy precepts be pure.
- 67 Ere thou didst touch me with thy rod,
I errd and went astray:
But now I keepe thy holy word,
and make it all my stay.
- 68 Thou art both good and gracious,
and giu'st most liberally:

PSALME CXIX.

Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:

Yet thy commandments still obserue,
with all my heart will I.

70 Their harts are swolne with worldly wealth
as grease, so are they fat:

But in thy law do I delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,

Then thousands great of siluer and gold,
or ought that can be told.

10 D. *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:

So when thou doest correct me Lord,

the cause iust needs be must.

18 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant hetst,
so from all ill me shend.

19 Thy tender mercies poure on me,
and I shall surely liue:

for ioy and consolation both,
thy lawes to me do giue.

20 Confound the proud whose false pretence
is me for to destroy:

But as for me thy hests to know,
I will my selfe imploy.

21 Who so with reuerence doth thee feare,
to me let them retire:

And such as do thy couenants know,
and them alone desire.

22 My heart without all wauering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAP H. The xi. part.

23 My soule doth faint, and ceaseth not
thy sauing health to craue:

And for thy words sake still I trust,
my hearts desire to haue.

24 Mine eyes do faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord,
why doest thou thus delay?

PSALME CXIX.

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I thus liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandments are all true,
and causlesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy cōenants keepe,
till death my life expell.

L A M E D. The xij. part.

89 In heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:

Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:

But I the while considered
thy noble workes and great.

95 I see nothing in this wide world,
at length which hath not end:

But thy commandments and thy word,
beyond all end extend.

MEM. The xij. part.

97 What great desire and feruent loue,
do I beare to thy law,

All the day long my whole deuice,

PSALME CXIX.

is onely on thy law.

98 Thy word hath taught me farre to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy couenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not sweru'd from thy iudgements,
nor yet shrunke any dell:

For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
find I thy word alway!

Doubtlesse no honie in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learn'd
that vtterly I hate

All wicked and vngodly wayes,
in euery kinde or rate.

N. N. The xiiij. part,

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with heart and voyce,
most frankly I thee giue,
Accept and teach me how I may,
after thy iudgements liue.

109 My foule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

PSALME CXIX.

Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftiethoughts and double hearts,
I do alway detest:

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For the commandments will I keepe,
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breake:

For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell:

Therefore can I as thy statutes,

loue

loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumd:
for when I see thy iudgements, Itraight
I am as one astond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant suretie be
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreate thy seruant louingly,
and fauor to him shew:

Thy statutes of most excellency:
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,

How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid:

Thy law likewise they haue transgrest,
and none against them said.

PSALME CXIX.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

P E. *The xvij. part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandment:

That I might guide my selfe thereby,
I sought what thing it meant,

132 With mercie and compassion Lord,
behold me from aboue:

As thou art wont to behold such
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues and deadly harmes
preserue and keepe me sure:

Thy

Thy precepts then I will obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

L A D E. *The xviij. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To render right and flie from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away:
To see my foes thy word forget,
for ought that do I may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hefts forget,

PSALME CXIX.

not shrink away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seisd on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements
do last for euermore:

Then teach them me, for euen in them
my life lieth vp in store.

KOPH. *The xix part.*

145 With feruent heart I cald and cride,
now answer me O Lord:

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I crie euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole pight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline

149 Incline thine eares to heare my voyce,
and pittie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore O Lord approach thou neare,
for neede doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I learnd
not now, but long ago:

That they remaine for euermore,
thou hast them grounded so.

R & S H. *The xx. part.*

153 My trouble and affliction,
consider and behold:

Deliuere me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And

PSALME CXIX.

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by crueltie,
causlesse to make me crouch:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merrie and glad

Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why thy holy law do I,

about all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as do thy statutes loue:
No danger shall their quiet state,
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore I haue done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TRU. The xxij. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then

PSALME CXX.

171 Then shall my lips thy prayſes ſpeake,
after moſt ample ſort:

When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.

172 My tongue ſhall ſing and preach thy word
and on this wiſe ſay ſhall:

Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:

For thy commandments to obſerue,
choſen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing elſe,
I do delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie:

And of thy iudgements mercifull,
let me the fauour trie.

176 For I was loſt, and went aſtray,
much like a wandring ſheepe:

Oh ſeeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Pſal. Cxx. T.S.

I N trouble and in thrall,
Vnto the Lord I call,
and he did me comfort.

2 Deliuerm me I pray,
From liers lips alway,
and tongues of falſe report.

3 What vantage or what thing,
Getst thou thus for to sting,

Thou false and flattering lier?

4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causlesse I was controld,
By them that would haue strife.

Leuani oculos. Psal. Cxxi. W. W.

I Lift mine eies to Sion hill,
From whence I do attend,
That God me succour send.

2 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.

4 Lo he that Israel doth conserue,

PSALME CXXII.

No sleepe at all can him catch,
But his eies shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:

And thou shalt also haue,

8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxij. W. K.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly.

2 For let vs vp, say they,
And in the Lords house pray:
Thus spake the folke full louingly.

3 Our feete that wandred wide,
Shall in thy gates abide,
O thou Ierusalem full faire:

Which art so seemely set,
Much like a citie neat,
The like whereof is not else where.

4 The tribes with one accord,
The tribes of God the Lord,

Arethither bent their way to take:
 So God before did tell,
 That there his Israel,
 Their prayers should together make.

For there are thrones erect,
 And that for this respect,
 To set forth iustice orderly:
 Which thrones right to maintaine,
 So Dauids house pertaine,
 His folke to iudge accordingly.

To pray let vs not cease,
 For Ieruselems peace,
 Thy friends God prosper mightily.
 Peace be thy wals about,
 And prosper thee throughout,
 Thy pallaces continually.

I wish thy prosperous state,
 For my poore brethrens sake.
 That comfort haue by meanes of thee.
 Gods house doth me allure,
 Thy wealth for to procure,
 So much alwaies as lies in me.

Ad te Domine. Psal. Cxxij. T.S.

O Lord that heauen doest possesse,
 I lift mine eyes to thee,
 Even as the seruant lifteth his,
 his masters hands to see.
 As handmaids watch their mistris hands,
 Some grace for to atchieue:
 So we behold the Lord our God,

PSALME CXXIIII.

till he do vs forgiue.

- 3 Lord grant vs thy compassion,
and mercie in thy fight:
For we are fild and ouercome,
with hatred and despite.
4 Our minds be stult with great rebuke,
the rich and worldly wise,
Do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

- N**ow Israel
may say, and that truly:
If that the Lord
had not our cause maintaine,
2 If that the Lord
had not our right sustaine,
When all the world
against vs furiously,
Made their vprores,
and said, we should all die:
3 Now long ago
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the flouds
with mightie force do fall:
So had they now
our life euen brought to thrall.

5 Theraging streames,
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe.

6 But loued be God,
which doth vs safely keepe,
From bloudie teeth,
and their most cruell voice,
Which as a prey
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapes away,
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth, is our helpe then:
His name hath saued
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. R.

SVch as in God the Lord do trust,
As mount Sion shall firmly stand:
And be remoued at no hand,
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto those,

PSALME CXXV.

Who on his godly will do waite:
Such are to him most deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R.W.

THose that do put their confidence,
Vpon the Lord our God onely
And flie to him for their defence,
In all their need and miserie:
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as ab out Ierusalem,
The mightie hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,

Standing

Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarrie vpon his family,
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Sauour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and glorifie him,
With hearts desire all that are here,
Worship the Lord, and say Amen.

In conuertendo. Psal. Cxxvi. W.K.

WHen that the Lord,
again his Sion had forth brought,
From bondage great,

PSALME CXXVI.

and also seruitude extreme:

His worke was such

as did surmount mans heart and thought:

2 So that we were

much like to them that vse to dreame,

Our mouthes were

with laughter filled then:

And eke our tongues

did shew vs ioyfull men.

The heathen tolke

were forced then this to confesse:

How that the Lord

for them also great things had done.

3 But much more we,

and therefore can confesse no lesse:

Wherefore to ioy,

we haue good cause, as we begun.

4 O Lord go forth,

thou canst our bondage end:

As to deserts,

the flowing riuers send.

5 Full true it is,

that they which sow in teares indeed,

A time will come,

when they shall reape in mirth and ioy.

6 They went and wept,

in bearing of their precious seed:

For that their toes,

full oftentimes did them annoy.

But their returne

with ioy they shall sure see,

Their

Their sheaves home bring,
and not empai red be.

Nisi Dom. Psal. Cxxvij W W.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.

Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
— For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelineesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quauer,
Furnisht with such artillerie,

PSALME CXXVIII.

For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleades before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labours thou shalt eate,
happie art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Ierusalem,
and her felicitie.

6 Thou shalt thy childrens children see,
to thy great ioyes increase:

And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. R.

Oft they, now Israel may say,
me from my youth assaild:

2 Oft they assaild me from my youth,
yet neuer they preuaild.

3 Vpon my backe the plowers plowed,
and furrowes long did cast:

4 The righteous Lord hath cut the cords,
of wicked foes at last.

5 They that hate me shall be asham'd,

and

and turned backe also:

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand:

Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by, pray God on them
to let his blessing fall:

Nor say, we blesse you in the Name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

Lord to thee I make my mone,
when dangers me oppresse:
I call, I sigh, plaine and grone,
trusting to find release.

2 Heare now O Lord my request,
for it is full due time:

And let thine eares aye be prest,
vnto this prayer mine.

3 O Lord our God, if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But thou (O Lord) art mercifull,
and turnst to vs thy grace:

That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:

PSALME CXXXI.

For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxii. R.

O Lord I am not put in mind,
I haue no scornfull eye:
I do not exercise my selfe
in things that be too hie.

2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal Cxxxij. M.

R Emember Dauids troubles Lord,
how to the Lord he swore:

- 2 And vowd a vow to Iacobs God,
to keepe for euermore:
- 3 I will not come within my house,
nor climbe vp to my bed:
- 4 Nor let my temples take their rest,
nor the eies in my head.
- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
- 6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and Forrests there,
these voyces first were found.
- 7 We will assay, and go in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees in feare.
- 8 Arise O Lord, arise I say,
into thine holy place:
Both thou and the arke of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
- 10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

PSALME CXXXII.

The second part.

- 11** The Lord to Dauid swore in truth,
and will not shrink from it:
Saying, the fruite of thy body,
vpon thy seate shall sit.
- 12** And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.
- 13** The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.
- 14** And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.
- 15** Yea I will decke and cloath her Priests,
with my saluation:
And all her Saints shall sing for ioy
of my protection.
- 16** There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.
- 17** As for his enemies I will cloath
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W.W.

O How happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie!

2 It cals to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruite doth fill:

4 Euen so the Lord doth poure on them
his blessings manifold,
Whose hearts and minds without all guile,
this knot do keepe and hold:

Ecce nunc. Psal. Cxxxiii. W. K.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did

PSALME CXXXV.

both earth and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal Cxxxv. N.

O Praise the Lord, praise him, praise him,
praise him with one accord:

O praise him itill, all ye that be
the seruants of the Lord:

2 O praise him ye that stand and be,
in the house of the Lord.

Ye of his courts and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing,
alwaies to do the same.

4 For why, the Lord hath chose Iacob,
his very owne ye see:

So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

He is indeed aboue all gods,
most easie to intreate.

6 For whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:

He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:

He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt voide of vaunts,
On Pharaoh thy cursed king,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

PSALME CXXXVI.

- 15 The idols of the heathen are made,
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.
- 16 They haue their mouths, and cannot speake,
and eyes that haue no sight:
- 17 They haue eke eares that heare nothing,
their mouth is breathlesse quite.
- 18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
- 20 And ye that be of Lewies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
- 21 And out of Sion sing his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

- P**Raise ye the Lord, for he is good,
for his mercie endureth for euer.
- 2 Giue praise vnto the God of gods,
for his mercie endureth for euer.
- 3 Giue praise vnto the Lord of Lords,
for his mercie endureth for euer.

4 Which

Which onely doth great wondrous workes,
for his mercie, &c.

Which by his wisedome made the heauens;
for his mercie, &c.

Which on the waters stretcht the earth,
for his mercie, &c.

Which made great lights to shine abroad,
for his mercie, &c.

As Sunne to rule the lightsome day,
for his mercie, &c.

The Moone and starres to guide the night,
for his mercie, &c.

Which smote Egypt with their first borne,
for his mercie, &c.

And Israel brought out from thence,
for his mercie, &c.

With mightie hand and stretched arme,
for his mercie, &c.

Which cut the red sea in two parts,
for his mercie, &c.

And Israel made passe there through,
for his mercie, &c.

And drowned Pharaoh and his host,
for his mercie, &c.

Through wildernesse his people led,
for his mercie, &c.

He which did smite great noble kings,
for his mercie, &c.

And which hath slaine the mightie kings,
for his mercie, &c.

PSALME CXXXVI.

- 19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Basan land,
for his mercie endureth for euer.
21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his seruant Israel,
for his mercie endureth for euer.
23 Remembring vs in base estate,
for his mercie endureth for euer.
24 And from oppressors rescued vs,
for his mercie endureth for euer.
25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.C.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks, and praises sing
To God of gods, I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure

Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we do see:
For certainly, &c.

Yea, he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainly, &c.

Great lights he made to vs,
For why, his loue is aye:
Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

And eke the Moone so cleare,
Which shineth in our sight:
And Itarres that do appeare,
To guide the darksome night.
For certainly, &c.

With grievous plagues and fore,
All Egypt smote he then:
The first borne lesse and more,

PSALME CXXXVI.

He slue of beasts and men.

For certainly, &c.

15 And from amidst their land,
His Israel forth brought:

12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:

14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoast of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse,

17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand,
Kings mightie and of fame.

19 As of Amorites land,
Schon the king by name.
For certainly, &c.

20 And Og the giant large,
Of Basan king also:

21 Who

21 Whose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safety set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud, be it your will.
For certainly, &c.

Super fluxina. Psal. Cxxxvij. WJV.

WHen as we sate in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out:
2 We hangd our harpes and instruments,
the willow trees vpon:
For in that place, men for their vse,
had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:

PSALME CXXXVII

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But if that I Iernsalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, on, sacke, and raze their wals,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Thee will I laud with my whole heart,
my Lord, my God alwaies:

Euen in the presence of the gods,

I will aduance thy praise.

2 Toward thy holy temple, I
will looke, and worship thee:

And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy Name hast by thy word,
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also

The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord:

For they of thy most holy mouth,
haue heard the mightie word.

5 They of the wayes of God the Lord,
in singing shall intreat:

Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spire:

But he (contemning) knowes afarre
the proud and loftie wight.

8 Although in midst of trouble I

PSALME CXXXIX.

do walke, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be

By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercie Lord endures for aye,
Lord do me not forsake.

Forsake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal Cxxxix. N.

O Lord thou hast me tride and knowne,
my sitting thou doest know,

2 And rising eke: my thoughts as farre,
thou vnderstandst also.

3 My paths, yea and my lying downe,
thou compassedst alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:

5 Thou me behind holdst and before,
thou layest thine hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?

Or whither shall I flie away,
thy prefence to scape from?

8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.

PSALME CXXXIX.

- 15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
- 16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.
- 17 The thoughts therefore of thee O God,
how deare are they to me!
And of them all, how passing great
the endlesse number be!
- 18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
- 19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom depart,
depart from me, I say.
- 20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
- 21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
- 22 I hate them with vnfeined hate,
euen as my vtter foes;

23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be:

And in thy way (O Lord my guide)
for euer leadethou me.

Eripe me. Psal. Cxl. N.

Lord saue me from the euill man,
and from the cruell wight:
And from all those which euill do
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo haue they whet

3 Like Serpents: vnderneath their lips,
is Adders poison set.

4 Keepe me (O Lord) from wicked hands,
preserue me to abide,

Free from the cruell man that meanes
to caue my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net

With cords in my pathway, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Heare me O Lord, and heare the voice,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saneth me:

My head in day of battell hath

and

PSALME CXLI.

bene couered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire:

Performe not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all,

Lord let the mischief of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge and iudge the poore:

13 The iust shall praise thy Name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

O Lord vpon thee do I call,
Lord haste thee vnto me:

And hearken Lord vnto my voice,
when I do crie to thee.

2 As incense let my prayers be
directed in thine eies:

and the vplifting of my hands,
as euening sacrifice.

- 3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
- 4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.
- 5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oile shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
• When I shall in their miserie,
make prayers for them all.
- 6 Then when in stonie places downe,
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
- 7 Our bones about the graues mouth,
lo scattred are they found:
As he that heweth wood, or he
that diggeth vp the ground.
- 8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord keepe me from the snare:

PSALME CXLII.

And from the subtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

While I do by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlii. N.

BEfore the Lord God with my voice,
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuer me

From them that do me persecute,

For me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliii. N.

Lord heare my prayer, hearken the plaint
that I do make to thee:
Lord in thy natiue truth and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:

For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath persued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God, lo I
do stretch my craning hands:
My soule desireth after thee,
as do the thirstie lands.

PSALME CXLIIII.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:

Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:

For in thee is my trust: shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:

Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy Names sake with quickning grace,
aliue do thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all,

That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust: my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in prise:

Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shade: how downe O Lord
the heauens, and descend.

6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame,

And scatter them: thine arrowes shoote,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanitie,
and fondnesse doth intreate:

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be,

On viole and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:

Vnto his seruant Dauid helpe
from hurtfull sword he brings.

PSALME CXLV.

11 From strangers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallace faire.

13 Our garner full, and plentie may
with iundrie sorts be found:
Our sheepe bring thousands, in our streets
ten thousand may abound.

14 Our Oxen be to labour strong,
that none do vs invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Thee will I laud my God and King,
and blesse thy Name for aye:

2 For euer will I praisethy Name,
and blesse thee day by day.

3 Great is the Lord, most worthy praise,
his greatnesse none can reach:

4 From race to race they shall thy workes
praise, and thy power preach.

- 5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
- 6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.
- 7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.
- 9 Yea good to all, and all his workes
his mercie doth exceed:
- 10 Lo all thy workes do praise thee Lord,
and do thy honour spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdomes glorie show:
- 12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

- 13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:

PSALME CXLVI.

- 14 The Lord vpholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.
- 16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer do line,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all:
- 18 Neare all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.
- 20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
- 21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

Lauda anima. Psal. Cxlvii. J.H.

My soule praise thou the Lord alwaies,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.

5 O happie is that man, I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungrie he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore:
The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
and strangers sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:

PSALME CXLVII

In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

PRaise ye the Lord, for it is good
vnto our God to sing:

For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his owne Ierusalem,
he buildeth vp alone:

And the disperst of Israel,
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:

4 He counts the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite.

6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:

And to our God vpon the harpe,
aduaunce your singing voice.

8 He couers heaven with clouds, and for
the earth prepareth raine:

And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong Rauens when they crie:

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:

13 For he the barres hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders he

Doth settle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:

And eke his word with speedie course,
doth swiftly runne about.

16 He giueth snow like wooll, hoare frose
like ashes he doth spread:

17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightieword,
and melteth them againe:

His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob he doth show:

His statutes and his iudgements, he
giues Israel to know.

PSALME CXLVIII.

20 With euery nation he hath not
so dealt, nor haue they knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. J.H.

Give laud vnto the Lord,
From heauen that is so hie:
Praise him in deed and word,
Aboue the starrie skie.

2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light:

4 And eke so lesse,
Ye heaucns faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast:
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods Name,

In earth ye Dragons fell:
All deepes do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompons traines:
Princes and all Iudges,
That in the world remaine,
Exalt his Name.

12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we proue,
To be most excellent,
Whose praise is farre aboue
The earth and firmament.

14 For sure he shall
Exalt with blisse,
The horne of his,
And helpe them all.

PSALME CXLIX.

15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will,
His words fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of flute,
vnto his holy Name:
And with the timbrell and the harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouths let be the acts,
of God the mightie Lord:

And

And in their hands eke let them beare
a double edged sword:

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum Psal. CL. N.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:

And praise him in the firmament,
that shewes his power on hie:

2 Aduance his Name, and praise him in
his mightie acts alwaies:

According to his excellencie
of greatnesse giue him praise.

3 His praises with the princely noise
of sounding trumpets blow:

Praise him vpon the Viole, and
vpon the Harpe also.

4 Praise him with timbrell and with flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite
of breathing, praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

THE TEN COMMANDMENT
OF GOD. EXOD. XX.

Attend my people and giue eare,
Of ferly things I will thee tell:
See that my words in mind thou bear
And to my precepts listen well.

1 I am thy foueraigne Lord and God,
Which haue thee brought from careful thral
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

THE LORDS PRAYER.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength ô Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O Vr Father which in heauen art,
And mak'st vs all one brotherhood,
To call vpon thee with one heart:

Our

THE LORDS PRAYER.

Our heauenly Father and our God.

Grant we pray not with lips alone,
But with our hearts deepe sigh and groane.

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Reliue our carefull conscience:

THE CREED.

As we forgie both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord, art king of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The xij. Articles of the Christian faith.

ALL my beliefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night:
The heauens and the firmament,
and also many a starre:

THE CREED.

The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleeeue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone.

Conceined by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all grieve and paine.

THE CREED.

Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely boughte
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saviour;

TE DEVM.

the sheepe and goates deuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestially,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre
To whom be all dominion,
and praise for euermore.

*The song of S. Ambrose, called
Te Deum.*

WE praise thee God, we knowledgethee,
the onely Lord to be:
And as eternall Father all
the earth doth worship thee.
To thee all Angels crie, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to crie they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glorie all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

TE DEVM.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glorie thou art King,
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glorie set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:

BENEDICTVS.

Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of Zacharias, called Benedictus.

THe onely Lord of Israel,
Be praised euermore:
For through his visitation,
And mercie kept in store,
His people now he hath redeemed,
That long haue bene in thrall:
And spread abroad his sauing health,
Vpon his seruants all.

In Dauids house his seruant true,
Accrding to his mind,
And also his annointed King,
As we in Scripture find,

BENEDICT V.S.

As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hand
Of all that do vs hate.

The mercie which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all maner feare,
And eke in righteousness:
And also for to leade our life,
In stedfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face,

MAGNIFICAT.

For to prepare his waies:
And also for to teach his will,
And pleasure all the daies.

To giue them knowledge, how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercie meere.

Whereby the day-spring from on high,
Is come vs for to visite,
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feete
The way to peace and rest.

*The song of blessed Marie, called
Magnificat.*

MY soule doth magnifie the Lord,
My spirit eke euermore,
Reioyceth in the Lord my God,
Which is my Saviour.

And why, because he did regard,
And gaue respect vnto
So bale estate of his handmaide,
And let the mightie go.

For now behold, all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:

Whose

MAGNIFICAT.

Whose name be euer sanctified,
And praised day and night.

For with his mercie and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.

The hungrie he replenished
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance
His mercie euery deale,
Hath holpen vs assistantly
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successiuelly
To stand for euermore.

*The song of Simeon, called
Nunc dimittis.*

○ Lord because my hearts desire,
Hath wished long to see,

N V N C D I M I T T I S.

My onely Lord and Saviour,
Thy sonne before I die:

The ioy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercie bringing store:

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israel.

Veni Creator.

Come holy Ghost eternall God,
proceeding from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Visite our minds, and into vs
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou

VENI CREATOR.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, and loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heavenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,

We

A PRAYER

We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worldes end.

*A prayer to the holy Ghost, to be sung
before the Sermon.*

Come holy Spirit the God of might,
comforter of vs all,

Teach

TO THE HOLY GHOST.

Teach vs to know thy word aright,
that we do neuer fall.

O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne;
as it were with a sword.

Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

THE HVMBLE SVITE

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

The humble suite of a sinner.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my grieve is knowne to thee:
And there is none that can remoue,
or take the same from me:

But onely thou whose aide I craue,
whose mercie still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eies,

OF A SINNER.

my teares and grievous grone:
Attend vnto my suite, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedlesse,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my finnes was flaine.

Whose bloudie wounds are yet to see,
though not with mortall eie:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my finnes still to lament.

Left that I tread the sinners trace,
and giue them my consent:

THE LAMENTATION.

To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must be my stay,
lest that I fall downe flat,
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my suite and my request:

To grant me pardon for my sinne,
that I in thee may rest.

Then shall my heart, my tongue and voice,
be instruments of praise:

And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lies prostrate,
Lamenting sore his sinfull life,
Before thy mercy gate.

Which gate thou openest wide to those,
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,

OF A SINNER.

What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my sin,
To heale my deadly wound.

O Lord I need not to repeate,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the totall summe:
For mercie Lord is all my suite,
Lord let thy mercy come.

THE COMPLAINT.

The Complaint of a sinner.

WHererighteousnes doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my defart:
I can it not denie,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousness none haue,

Whereto

OF A SINNER.

Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall,
Which is thy mercie most,
Lord let thy mercie fall.
And mitigate thy mood,
Or else we perish all,
The price of this thy bloud,
Wherein mercie I call.

The Scripture doth declare,
No drop of bloud in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so drie,
That I with sinne repleate,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,

THE LAMENTATION.

Whereas no mercie growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

The Lamentation.

O Lord in thee is all my trust,
giue care vnto my wofull crie:
Refuse me not that am vnjust,
but bowing downe thy heauenly eye:
Behold how I do still lament,
my sinnes wherein I do offend:
O Lord for them shall I be shent,
for thee to please I do intend?

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou dost reigne eternally,
with Go: which once did downe thee send,
Where Angels sing continually:
to thee be praise world without end.

A THANKSGIVING.

*A thanksgiving after the receiuing
of the Lords Supper.*

THe Lord be thanked for his gifts,
and mercies euermore:

That he doth shew vnto his Saints,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserue:

Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:

That at our hands for recompence,
there is no hope to winne.

O sinfull flesh, that thou shouldst haue
such mercies of the Lord:

Thou doest deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:

And stubburnly against the Lord,
we daily play our parts.

The Sunne aboue in firmament,
that is to vs a light:

Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:

They serue the Lord in their estate,
each one in his degree.

They do not strue for masterhip,

A THANKSGIVING.

nor slacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.
Therefore when remedie was none,
to bring vs vnto life:

A THANKSGIVING.

The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought:

In bread and wine here visible,
vnto thine eyes and tast:

His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sith:

And threshed out with many stripes,
out from his huske to driue:

And as the mill with violence,
did teare it out so finall:

And made it like to earthly dust,
not sparing it at all.

And as the ouen with fier hote,
did close it vp with heate:

And all this done that I haue said,
that it should be our meate:

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in torments great,
and yeelded vp his breath.

A THANKSGIVING.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrinkes:
So Christs bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and lone in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we thew,
that we his chosen be:

PRAYERS.

By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

Preſerue vs Lord, by thy deare word,
From Turke and Pope defend vs Lord:
Which both would thruſt out of his throne,
Our Lord Ieſus Chriſt thy deare Sonne.

Lord Ieſus Chriſt, ſhew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praiſe thee without end.

God holy Ghoſt our comforter,
Be our patron, helpe and ſuccour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy Name be praiſed in vnitie:
In all our need ſo vs defend,
That we may praiſe thee without end.

A godly prayer to be ſaid at all times.

Honour and prayſe be giuen vnto
thee (O Lord God almightie) moſt
deare Father of heauen, for all thy
mercies and louing kindnes ſhewed

P R A Y E R S.

vnto vs, in that it hath pleased thy gracious
 goodnes, freely and of thine owne accord, to
 elect and chuse vs to saluation, before the be-
 ginning of the world. And euen like continuall
 thanks be giuen vnto thee for creating vs after
 thine owne image, for redeeming vs with the
 precious bloud of thy deare Sonne when we
 were vtterly lost: for sanctifying vs with thy
 holy Spirit, in the reuelation and knowledge
 of thy word, helping & succoring vs in all dan-
 gers of bodie and soule: for comforting vs so
 fatherly in al our tribulations & persecutions:
 for sparing vs so long, and giuing vs so large a
 time of repentance. These benefits, O most
 merciful Father, like as we acknowledge to
 haue receiued them of thy onely goodnesse,
 euen so we beseech thee, for thy deare Sonne
 Iesus Christs sake, to grant vs alwaies thy ho-
 ly Spirit, whereby we may continually grow
 in thankfulnessse towards thee, to be led into
 all truth, and comforted in all aduersities. O
 Lord strengthen our faith: kindle it more in
 feruentnesse and loue towards thee and our
 neighbour for thy sake. Suffer vs not, most
 deare Father, to receiue thy word any more
 in vaine: but grant vs alwaies the assistance of
 thy holy Spirit, that in heart, word and deed,
 we may sanctifie and do worship to thy name:
 helpe to amplifie and increase thy kingdome,
 and whatsoeuer thou sendest, we may be hear-
 tily well content with thy good pleasure and
 will: let vs not lacke the thing O Father,
 without

PRAYERS.

without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Capitaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgement,
death

PRAYERS.

death and damnation . Notwithstanding (O
heauenly Father) forasmuch as we are dis-
pleased with our selues for the sinnes that we
haue committed against thee, and do vnfeignedly
repent vs of the same : we most humbly be-
seech thee for Iesus Christs sake to shew thy
mercy on vs, to forgive vs all our sinnes, and
to increase thy holy Spirit in vs, that we ac-
knowledging from the bottome of our hearts
our owne vnrighteousnes, may from hence-
foorth not onely mortifie our infull lusts and
affections, but also bring foorth such frutes
as may be agreeable to thy most holy will: not
for the worthinesse thereof, but for the merits
of thy dearely beloued Sonne Iesus Christ our
onely Sauiour, whom thou hast alreadie giuen
an oblation and offering for our sinnes, and
for whole sake we are certainly perswaded,
that thou wilt deny vs nothing that we shall
aske in his name . according to thy will. For
thy Spirit doth assure our consciences, that
thou art our mercifull Father, and so louest vs
thy children thorough him, that nothing is
able to remoue thy heauenly grace and fauor
from vs. To thee therefore, O Father, with the
Sonne, and the holy Ghost, be all honour and
glory world without end, So be it.

A Table for the whole number
of the Psalmes, and also in what
leafe you may find euery of them.

<i>Psalm.</i>		<i>Folio.</i>
A.		
30	A LL laud and praise.	27
49	A ll people hearken.	50
78	Attend my people to.	85
82	Amid the prease.	93
100	All people that.	113
B.		
81	B E light and glad.	92
119	B lessed are they.	138
128	Blessed art thou.	153
134	Behold and haue.	155
142	Before the Lord.	164
144	Blest be the Lord.	125
D.		
83	D O not O God.	94
E.		
127	E Xcept the Lord.	153
G.		
29	G ive to the Lord.	27
37	G udge not to see.	36
48	Great is the Lord.	49
54	God saue me for.	58
105	Giue praises vnto.	120
107	Giue thanks vnto.	126
148	Giue laud vnto.	169
H.		
12	H elp Lord for.	6
13	H ow long wilt.	10
	51 Haue	

THE TABLE.

Psalm.

Folio.

- 51 Haue mercie.
- 56 Haue mercie Lord.
- 67 Haue mercy on vs.
- 73 How euer it be.
- 84 How pleasant.
- 91 He that within.

- 56 Lord g
- 60 Lord b
- 80 Lord G
- 99 Lord
- 95 Lord
- 100 Lord

I.

- 5 **I**Ncline thine eares.
- 11 **I**I trust in God, how.
- 20 In trouble and.
- 25 I lift mine heart.
- 34 I will giue laud.
- 39 I said I will looke to.
- 40 I waited long and.
- 45 Iudge and reuenge.
- 77 I with my voice to.
- 92 It is a thing both.
- 100 In God the Lord.
- 109 In speechlesse silence.
- 101 I mercie will and.
- 116 I loue the Lord.
- 120 In trouble and in.
- 121 I lift mine eies.
- 122 I did in heart reioyce.

- 5 MY
- 9 MY
- 18 My loc
- 25 My Lon
- 32 My fe
- 40 My fo
- 41 My S
- 47
- 84
- 106 N
- 113
- 123 L
- 113 O
- 135 Lord
- 141 O God
- 149 O Lor
- 149 O Lor

L.

- 6 **L**Ord in thy wrath.
- 10 **L**Lord keepe me.
- 26 Lord be my Iudge.
- 35 Lord pleade my cause.
- 42 Like as the Hart.
- 68 Let God arise.

- 4 O Lor
- 11 O Go
- 24 O Lor
- 32 Our c
- 42 O Lo
- 74 O Lo

72 Lord

THE TABLE.

<i>Psalme.</i>	<i>Folio.</i>
72 Lord giue thy iudgements.	97
86 Lord bow thine eare.	99
88 Lord God of.	133
130 Lord to thee.	153
140 Lord saue me.	163
143 Lord heare my.	166

M.

23 M Y shepheard.	21
45 M Y heart doth.	46
62 My soule to God.	65
71 My Lord my God.	76
103 My soule giue laud.	115
104 My soule praise the.	117
146 My soule praise thou.	167

N.

115 N Ot vnto vs.	134
124 N ow Israel.	154

O.

3 O Lord how are my.	2
4 O God that art my.	3
7 O Lord my God.	5
8 O God our Lord.	6
15 O Lord within thy.	11
17 O Lord giue eare.	12
18 O God my strength.	13
21 O Lord how ioyfull.	14
22 O God my God.	19
31 O Lord I put my.	28
44 Our eares haue heard.	43
51 O Lord consider.	54
55 O Lord giue eare.	30

THE TABLE.

Psalm.

Folio

60 O Lord thou didst.

60 S

63 O God my God.

64 S

64 O Lord vnto.

67 S

70 O God to me.

93

79 O Lord the Gentiles.

99 T

94 O Lord thou doest.

101

95 O come let vs.

109 T

98 O sing ye now.

110 T

102 O heare my.

114 T

108 O God my heart.

119 T

117 O all ye nations.

136 T

118 O giue ye thanks.

136 T

123 O Lord that heaven.

150 T

129 Oft they now.

153 T

131 O Lord I am.

154 T

133 O how happie a thing.

155

135 O praise the Lord.

138

136 O laud the Lord.

159

130 O Lord thou hast.

161

141 O Lord vpon thee.

163

P.

38 **P**Vt me not to rebuke.

39

106 **P**raise ye the Lord, for

123

136 Praise ye the Lord.

157

147 Praise ye the Lord.

161

R.

61 **R**egard O Lord.

62

132 **R**emember.

154

S.

39 **S**end aide and.

63

69 **S**ans me O God.

73

90 Sing

THE TABLE.

Psalm.

Folio.

90	Singye with praise.	109
125	Such as in God.	151
149	Singye vnto.	173

T.

1	T He man is blest.	1
14	T here is no God.	12
19	The heauens and.	17
23	The Lord is onely.	18
24	The earth is all.	
27	The Lord is both.	25
28	Thou art O Lord.	26
32	The man is blest.	30
36	The wicked with.	33
41	The man is blest.	42
45	The Lord is our.	49
50	The mightie God.	51
50	The God of gods.	53
54	The foolish men.	58
57	Take pitie for thy.	61
65	Thy praise alone.	67
76	To all that now.	82
80	Thou Heard that.	91
82	Thou hast bene.	95
87	That citie shall.	97
89	To sing the mercies.	99
90	Thou Lord hast.	103
93	The Lord is King.	105
97	The Lord doth raigne.	109
99	The Lord doth.	111
110	The Lord did say.	122
112	The man is blest.	133
		158 Thee

THE TABLE.

Psalme.

Folio

138 Thee will I laud.

15

145 Thee will I laud.

16

V.

75 **V**Nto thee God we will.

8

W.

2 **W**Hy did the Gentiles.

9 **W**With heart and mouth.

10 What is the cause.

102 Why doest thou tyrant.

5

74 Why art thou Lord.

8

111 With heart I do accord.

13

114 When Israel by.

12

126 When that the Lord.

1

137 When as we fate in.

1

Y.

33 **Y**E righteous in the.

5

47 **Y**e people all with.

4

58 Ye rulers that are.

6

66 Ye men on earth.

6

113 Ye children which.

13

170 Yeeld vnto God.

18

The end of the Table for
the Psalmes.

HAZAKERLEY MANCHESTER

